SPENCER COUNTY FISCAL COURT
FISCAL COURT MEETING ROOM
28 EAST MAIN STREET
MONDAY, MARCH 18, 2019
7:00 PM
FISCAL COURT MINUTES

### Opening prayer

- A. Pledge of allegiance to the U.S. and Kentucky flags
- B. Call to order by the County Judge Executive
- C. Roll call by the County Clerk, Lynn Hesselbrock- Esq. J. Moody and Esq. M. Moody absent
  - Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye", except Esq. J. Moody and Esq. M. Moody, who were absent, it is hereby ordered to excuse Esq. J. Moody and Esq. M. Moody from this meeting.
- D. Approval of the minutes from the March 4, 2019 Fiscal Court minutes
  - Motion made by Esq. Travis, seconded by Esq. Brewer, with all members of the Court present voting "aye", except Esq. J. Moody and Esq. M. Moody who were absent, it is hereby ordered to approve the minutes from the March 4, 2019 Fiscal Court meeting.
- E. Communications from citizens \*\*\*3- minute limit\*\*\*
  There were none.
- F. Communications from County Judge Executive
  - 1. FEMA update

February 2018 funds have been obligated in the amount of \$45,945.01 which were reimbursement payment for repairs to Beech Creek, Little Beech Creek, Twin Creek and the temporary bridge over East River Road and emergency protective measures made during the time period. The Court was advised to talk to Brittany if they had any questions.

2. Secretary Greg Thomas, 5<sup>th</sup> District Engineer Matt Bullock, Andrea Clifford and Scott Tipton with the Kentucky Transportation's 5<sup>th</sup> District.

Secretary Thomas said that the Cabinet was working on the Governor's vision, which was jobs, jobs, jobs. 50,000 jobs worth over 18 billion in investments. He said that he believed that this was the way out of the state's financial problems. They were entering into the second road plan cycle with SHIFT, which was the scoring model used across the state. He said that at the end of the day, the road plan belonged to the legislature. Using the SHIFT plan, they were able to reduce the over programming in the road plan from over 200 percent to 8 percent. They also went from one-third maintenance and two-thirds capital investments to about 50/50. He asked if the Court had heard of the Bridging Kentucky project and said that Spencer County had four bridges in this project. He said that they were also working on a ten-year project on the paving. He said that all the road projects related back to jobs. He said that they wanted to know if there were any unfunded road projects in Spencer County that were directly related to jobs or job retention. He said that there were also discretionary funds available to allow the Transportation Department to partner with the County. Mr. Matt Bullock came before the Court to discuss the rural secondary resurfacing program and any other projects the Court may have.

**Greg Thomas** 

Secretary



### COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET

Matthew G. Bevin Governor

Department of Highways, District 5 Office 8310 Westport Road Louisville, KY 40242-3042 (502) 210-5400

February 28, 2019

The Honorable John Riley Spencer County Judge/Executive Spencer County Courthouse 12 West Main Street Taylorsville, Kentucky 40071

Re: Rural Secondary Program

Dear Judge Riley:

This is to confirm our intention to appear before Spencer County Fiscal Court on Monday, March 18, 2019, at 7:00 p.m. to present recommendations for the 2019-2020 Rural Secondary Program.

Enclosed you will find a listing of the recommendations made by the District 5 Maintenance staff and a map indicating the locations of those recommendations. Also enclosed a list of projects authorized in the 2018-2019 Rural Secondary Program.

As you know, the purpose of meeting with Fiscal Court is to obtain local input regarding maintenance of and improvement to the Rural Secondary Road System. Local input is a very important factor in the determination of priorities for this program and, together with the District recommendations, is considered by the Department of Rural and Municipal Aid in Frankfort as projects are selected for funding. KYTC seeks a written concurrence from the fiscal court in one of two forms. The court can indicate their concurrence or other recommendations through documentation in approved fiscal court meeting minutes. Alternatively, the fiscal court can prepare a court resolution indicating their concurrence or other recommendations. KYTC prefers a resolution as it provides immediate concurrence. This allows us to deliver the annual paving program more efficiently. Concurrence through fiscal court meeting minutes requires a second meeting, typically an additional month, before the concurrence using minutes are approved.

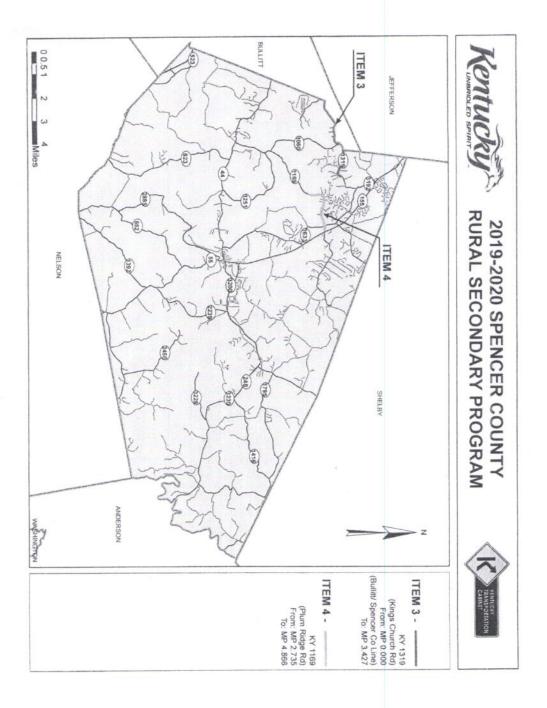
If you need additional information or have any questions regarding any of this material prior to the meeting, please do not hesitate to contact me.

- 1 L

Tom Hall Planning Supervisor

TH/car

An Equal Opportunity Employer M/F/D



F25 PG33



## KENTUCKY TRANSPORTATION CABINET

REV. 12/2012

TC 20-12E

Department of Rural and Municipal Aid #Error PAGE #Err

01 Maintenance & Traffic 02 County Judge Executive Expenses
03 Little Union Rd (KY-552)
04 Dale Ln (KY-1319) 2017-18 Balance \$ 2018-19 Apportionment, Net \$ COUNTY/ COUNTY NUMBER/ DISTRICT REMARKS DATE RECOMMENDED Spencer 108 D-05 SRS 108 1319 003-005 SRS 108 0652 000-007 NUMBER 289,495,00 846,568.00 2018-19 RURAL SECONDARY PROGRAM MILES TYPE 70 153 DATE APPROVED 6.185 BIT. RESURFACE 1.061 BIT RESURFACE Total Estimated Cost \$ TOTAL \$ DATE ESTIMATED COST February 5, 2019 1,062,550.00 1,136,063.00 532,387.00 372,500.00 155,263,00 2,400.00

It is recommended the following project(s) be PROGRAM CHANGE COUNTY/COUNTY NUMBER/ DISTRICT REMARKS COUNTY IS RESPONSIBLE FOR ALL PHASES OF WORK (SEE AGREEMENT) ITEM PROJECT 05 Rolling Trl (CR-1124A) 06 Country Side Dr (CR-117 RECOMMENDED DATE Country Side Dr (CR-1124E) SRA 108 5124 000-001 Spencer 108 D-05 SRA 108 5124 000-002 NUMBER added to the approved program. 2018-19 RURAL SECONDARY PROGRAM CHANGE 1.093 BIT RESURFACE MILES TYPE 0.155 BIT RESURFACE APPROVED DATE Total Estimated Cost \$ DATE AMENDMENT NO. ESTIMATED COST February 5, 2019 86,449.00 11,126.00 75,323.00 01



# KENTUCKY TRANSPORTATION CABINET

Department of Rural and Municipal Aid

#Error PAGE #Err

REV. 12/2012

TC 20-14

| 1  |            |                        |             | Des  | TUCKY TRAN   | RENTUCKY TRANSPORTATION CABINET Department of Rural & Municipal Aid | cabinet<br>cipal Aid |                   |        |       |                                    | Rev. 12/2015   |
|--|------------|------------------------|-------------|--|--|---|----------------------|-------------------|--------|-------|------------------------------------|----------------|
| )  |            |                        | 200         | ANY BOORD ABVOINCELLE BOORD STORY (1920) SECONDARY | CNDED E  | 00 01 10 01   | CECONIC              | ABY BBO           | GB A M |       |                                    | Page 1 of 2    |
| COLINTY PROPERTY VIVIO   | V.         | -                      | -           | FI   | SCAL YEAR  | FISCAL YEAR 2018-2019   |                      | The second second |        |       | DATE                               | 2/28/2019      |
| Cooking Special Cooking  | 1          |                        |             |  | Section of the Contract of the | -   |                      |                   |        |       |                                    |                |
| PRIOR YEAR BALANCE   |            |                        | AS OF       |  | INITIAL  | INITIAL ALLOTMENT   |                      | \$849             | 007.00 | TOTAL | \$849,007.00 TOTAL FUNDS AVAILABLE | \$1,145,651.00 |
|  |            |                        | 1           |  | TOWN CRIST   | ECHOPIE I   | TNIAM                |                   | П      |       | RECOMMENDED PRIORITY               | RITY           |
| DESCRIPTION  | LENGTH     | TYPE OF WORK           | TRAFFIC     | TRAFFIC EST. COST \$1,000                          | CONST.   | CONST. ROUTE  | RESP                 | SYSTEM            | DIST   | COURT |                                    |                |
| RURAL SECONDARY  | 65.178     | VARIES                 |             | 373.6  |  |   |                      |                   |        |       | Proposed Cost/Miles                | \$5,737.00 1   |
| ROUTINE MAINTENANCE & REMARKS"   | REMARKS"   |                        |             |  |  |   |                      |                   |        |       |                                    |                |
| TRAFFIC  |            |                        |             |  |  |   |                      |                   |        |       |                                    |                |
| COUNTY JUDGE EXECUTIVE   |            |                        |             | 2.4  |  |   |                      |                   | 1 2    |       |                                    | 2              |
| (KRS 67.722)   |            |                        |             |  |  |   |                      |                   |        |       |                                    |                |
| XY 1319 (Xings Church  | 3,427      | 3.427 Bit. Resurface   |             | 387.435  |  | Yes   | State                | RS                | 3      |       |                                    | \$113,054.00   |
|  | REMARKS*   |                        |             |  |  |   |                      |                   |        |       |                                    |                |
| From: Bullitt/Spencer<br>County Line<br>NAP 0,000  |            |                        |             |  |  |   |                      |                   |        |       |                                    |                |
| To: MP 3.427  KY 1169 (Plum Ridge Road)  | 2.131      | 2.131 Bit Resurface    |             | 213.321  |  | Yes   | State                | RS                | 4      |       |                                    | \$100,104.00   |
|  | REMARKS*   |                        |             |  |  |   |                      |                   |        |       |                                    |                |
| To: MP 4.866   |            |                        |             |  |  |   |                      |                   |        |       |                                    |                |
| * NOTE: In space provided for remarks, include any other pertinent information not specifically covered. | d for rema | rks, include any other | pertinent i | nformation not s                                   | pecifically c  | overed.   |                      |                   |        |       |                                    |                |
|  |            |                        |             |  |  |   |                      |                   |        |       |                                    |                |

| REMARKS* | REMARKS* | Various Routes REMARKS* | in-Place Patching Bit. Patching | PROPOSED PROJECT & LENGTH TYLE DESCRIPTION |                      | COUNTY Spencer County |  | 7                                   | (V)                             |
|----------|----------|-------------------------|---------------------------------|--|----------------------|-----------------------|--|-------------------------------------|---------------------------------|
|          |          |                         | ching                           | TYPE OF WORK                               |                      |                       |  |                                     |                                 |
|          |          |                         |                                 | TRAFFIC                                    |                      |                       | PROJE  |                                     |                                 |
|          |          |                         | 84,994                          | TRAFFIC EST. COST \$1,000                  |                      | FI                    | PROJECTS RECOMMENDED FOR RURAL SECONDARY PROGRAM | Dep                                 | KEN                             |
|          |          |                         |                                 |  |                      | SCAL YEAR             | IENDED F   | partment of                         | TUCKY TRAN                      |
|          |          |                         | Yes                             | CONST. ROUTE                               |                      | FISCAL YEAR 2018-2019 | OR RURAL   | Department of Rural & Municipal Aid | KENTUCKY TRANSPORTATION CABINET |
|          |          |                         | State                           | RESP                                       |                      |                       | SECOND   | ipal Aid                            | CABINET                         |
|          |          |                         | RS                              | SYSTEM                                     |                      |                       | ARY PROG   |                                     |                                 |
|          |          |                         | S                               | DIST COURT                                 |                      |                       | RAM  |                                     |                                 |
|          |          |                         |                                 | OURT                                       |                      |                       |  |                                     |                                 |
|          |          |                         |                                 |  | RECOMMENDED PRIORITY | DATE                  |  |                                     |                                 |
|          |          |                         |                                 |  |                      |                       |  | Page 2                              |                                 |
|          |          |                         | 3                               | Item #                                     |                      | 43524                 |  | 12/2015<br>2 of 2                   | TC 20-11                        |

Discussion ensued regarding the start date and the completion date of various projects. Mr. Bullock then addressed the four deficient bridges slated for full replacement. 1169 (Plum Creek) and 1169 (Plum Creek) near Elk Creek, which was considered a bundle. This was important because once the project was started, it must be completed within 60 days. Featherbed Hollow over Little Plum Creek and Washburn Lane were the remaining bridge

projects. Mr. Bullock also said they were going to do a 5/8 resurfacing on Highway 55 from the Nelson County line to the Salt River Bridge and on Kentucky Highway 248/44 to the bridge near the entrance to the State Park.

- Motion made by Esq. Brewer, seconded by Esq. Travis, with all members of the Court present voting "aye", except Esq. J. Moody and Esq. M. Moody who were absent, it is hereby ordered to approve the plan for the Rural Secondary Road Plan presented.
- G. Communications/reports from members, other offices, and committees
  - 1. Zoning.
    - readings and recommendations.
       There was one first reading.

### PUBLIC NOTICE

Please take notice that the Fiscal Court of Spencer County on the 1st day of April 2019 will consider the following ORDINANCE(S) for second reading and adoption:

 Ricky T. Cook requesting a zone change from AG-1, agricultural to R-1, residential on a 1.003 acre tract of land located at 4664 Lilly Pike, Hwy. 623.

Attest: Lynn Hesselbrock Clerk Spencer County Fiscal Court

John Riley Spencer County Judge/Executive

No action taken.

- b) board reappointment of Teddy Noel for 2/2019-2/2023
- Motion made by Esq. Beaverson seconded by Esq. Brewer, with all members of the Court
  present voting "aye" except Esq. J. Moody and Esq. M. Moody who were absent, it is hereby
  ordered to reappoint Mr. Teddy Noel to the Taylorsville/Spencer County Planning and Zoning
  Commission from 2/2019-2/2023.
  - 2. Parks & Recreation committee report:
  - a) ballfield lighting bid results with QK4 representative, Steve Emly Mr. Emly came before the Court to recommend the awarding of the contract to Knight Electric in the amount of \$97,889.00. Mr. Emly explained the Knight Electric's bid was the only responsive bid meeting the specific requirements of the bid. Discussion ensued. The bid was higher than the initial estimate and Judge Riley said that the motion needed to include the stipulation that the Baseball Association would be responsible for approximately \$15,000.00 to \$16,000.00 additional match funds. He also said that there was approximately \$5,000.00 in Area Development funds which would be applied towards the project. Ms. Raina Allen came before the Court to explain that the Baseball Association would be able to provide the additional funding necessary. The Judge said that he thought that the Baseball Association was going to approach the City for funds for the project. Mayor Douglas was in the audience and said that he was also part of the Baseball Association and the lighting was important to him as well. Ms. Allen said that the lighting would benefit all children, whether they lived in the City or County.



1046 E. Chestnut Street Louisville, Kentucky40204 Ph. 502-585-2222 Fx. 502-581-0406 www.qk4.com

March 14, 2019

John Riley Spencer County Judge-Executive 12 W. Main Street Taylorsville, KY 40071

Ray Jewell Ball Field Lighting Project – Evaluation of Bids

Judge Riley:

For some time, Spencer County has desired to improve the playability of the ball fields in Ray Jewel Park by providing adequate lighting to support evening games. With the support of grant funding, the County publicly advertised this lighting project for bid on February 13th and 20th in the Spencer Magnet.

The base bid for project was based on providing lighting to Field 2, with provisions for an alternate bid to provide similar lighting to Field 1.

Bids for the project were received and opened at 2:00 p.m. on February 29, 2019. The summary of those bids are included below.

|     | Public Bid Open | ing - February 28, 2019 | @ 2:00 PM                  |
|-----|-----------------|-------------------------|----------------------------|
| Bid | Name            | Base Bid<br>(Field 2)   | Alternate Bid<br>(Field 1) |
| 1   | Knight Electric | \$97,889.00             | \$88,620.00                |
| 2   | Arrow Electric* | \$88,000.00             | \$154,000.00               |
|     |                 | \$119,000.00            | \$217,000.00               |
| 3   | Delta Services  | \$121,140.00            | \$111,250.00               |

<sup>\* -</sup> two bids received for each Alternate with differing basis



Judge-Executive John Riley March 14, 2019 Page 2

The bids from both Arrow Electric and Delta Services were determined to be nonresponsive to the requirements listed in the advertisement. For instance, neither bid contained the required Lighting Plan or computer derived lighting layout that was to be developed for these specific fields, both of which were specific requirements of the bids in order for them to be considered. There were other minor anomalies and qualifications included in each of these bids as well, which would likely have led to the same determination of non-responsiveness.

The bid package provided by Knight Electric was determined to be responsive, and was also the lowest bid which included LED lighting. A stated primary goal of the project was to minimize operating costs, and a 10-year life cycle cost was also provided which estimated a \$32,574.00 savings utilizing LED versus Metal Halide lighting.

### Recommendation

Qk4 recommends the award of the base bid for the Ray Jewell Ball Field Lighting Project to Knight Electric, Inc., in the amount of \$97,889.00, being the lowest responsible and responsive bid received on February 28, 2019. This award is contingent upon 100% of the grant match being contributed to Spencer County Fiscal Court by the Spencer County Youth Baseball Association.

- Motion made by Esq. Travis, seconded by Esq. Brewer with all members of the Court present voting "aye", except Esq. J. Moody and Esq. M. Moody who were absent, it is hereby ordered to approve and award the contract to Knight Electric for ballfield lighting in the amount of \$99,889.00 subject to acquiring the matching funds from the Baseball Association or other funds.
- Motion made by Esq. Beaverson, seconded by Esq. Brewer with all members of the Court
  present voting "aye", except Es. J. Moody and Esq. M. Moody who were absent, it is hereby
  ordered to authorize the County Judge to execute any documents in connection with the
  ballfield lighting project.
  - Flood levee:
    - a) Mike Driscoll and Mike Woodford

The County Judge interrupted Mr. Driscoll to say that the members of the Court had invoices for assessment fees in their packets for 4 properties which had come before the Court at the previous meeting. The total was \$3457.55. The Judge said that he had talked to Esq. M. Moody and he was in agreement to pay these.

 Motion made by Esq. Brewer, seconded by Esq. Travis, with all members of the Court present voting "aye" except Esq. M. Moody and Esq. J. Moody who were absent, it is hereby ordered to approve the payment of the \$3457.55 in assessment fees for the County owned properties.

## F25 PG40

|  | Assessment DUE: ON OR BEFORE Maintenance and ER COUNTY, KENTUCK AND DRAINAGE DIS | DECEMBER 31<br>Operation<br>Y, LEVEE, FLOOD WA | No. 8593        |
|--|--|--|-----------------|
| Name                                     | Spencer  | Co Fiscal Court                                |                 |
| Description of Proper                    | rty _ Cou  | urt House                                      |                 |
| 7031213702                               |  | Tax  | \$ 2,335.42     |
| 104 81 co                                |  | Total  | \$              |
| 5000                                     |  | Penalty  | \$              |
|  |  | Interest                                       | \$              |
|  |  | Total  | \$ 2, 335,47    |
| Payment Received                         | day of   |  | , 20            |
|  | Assessment UE: ON OR BEFORE Maintenance and R COUNTY, KENTUCKY AND DRAINAGE DIS' | DECEMBER 31 Operation Y, LEVEE, FLOOD WAL      | <b>No.</b> 8592 |
| Name                                     |  | r Co Fiscal Court                              |                 |
| Description of Proper                    |  | nex building                                   |                 |
| 1  |  | 2-19-01-01                                     |                 |
| ECROPED                                  |  | Tax  | \$ 549.92       |
| 101 81 5010                              |  | Total  | \$              |
| NO 12 C 12 |  | Penalty  | \$              |
|  |  | interest                                       | \$              |
|  |  | Total  | s 549.92        |
| Payment Received                         | day of   |  | 20              |

D.,

| DUE<br>SPENCER C        | SSESSMENT RECE ON OR BEFORE DECEMBE Maintenance and Operation COUNTY, KENTUCKY, LEVEE, AND DRAINAGE DISTRICT NO   | SER 31<br>FLOOD WAL | <b>No.</b> 8594 |
|-------------------------|---|---------------------|-----------------|
| Name                    | <ul> <li>Spencer Co Fiscal (</li> </ul>   | Caurt -             |                 |
| Description of Property |   |                     |                 |
| 200                     |   | Tax                 | 5 201.72        |
| ( 128 N 2000 CA)        |   | Total               | \$              |
| MON TO COLUMN           |   | Penalty             | \$              |
| 1.5                     |   | Interest            | S               |
|                         |   | Total               | \$ 201.72       |
| Payment Received        | day of  |                     | 20              |
|                         | Ву  |                     |                 |
| DUE<br>SPENCER (        | ASSESSMENT RECE  ON OR BEFORE DECEME  Maintenance and Operation COUNTY, KENTUCKY, LEVEE, AND DRAINAGE DISTRICT NO | SER 31<br>FLOOD WAL | <b>No.</b> 8595 |
| Name                    | Spencer Co Fiscal Co  | ourt                |                 |
| Description of Property | Old Veech buildin   | g                   |                 |
|                         | -   |                     |                 |
| TOTAL DE                |   | Tax                 | s 370.49        |
| 1 500 A 500             |   | Total               | \$              |
| MON THE CHARLES         |   | Penalty             | \$              |
| 1 200                   |   | Interest            | \$              |
|                         |   | Total               | \$ 370.49       |
| Payment Received        | day of  |                     | 20              |

Discussion ensued regarding the wording of the assessment with Esq. Travis suggesting the Flood Levee Commission use the wording "maintenance Fee' rather than tax. Mr. Driscoll cited the KRS which references a "maintenance fee" in its' language and said the assessment was a maintenance fee for the levee and not a tax. Esq. Beaverson asked if there were entities within the levee that were not paying the fee, and Mr. Driscoll replied that the school did not pay the assessment fee. Mr. Driscoll went on to say that there had been court cases that ruled that the schools were not exempt from the fee. Mr. Driscoll gave an update on the state of the levee saying it was good and the levee had been recertified.

Ru

Pursuant to Section 170 of the Kentucky Constitution, public property used for public purposes shall be exempt from taxation. However, Section 170 of the Kentucky Constitution only applies to ad valorem taxes (property taxes). See Luckett v. City of Elizabethtown, 435 S.W.2d 78 (Ky.1968); City of Louisville v. Cromwell, 233 Ky. 828, 27 S.W.2d 377 (Ky.1930). The Commission was organized and created pursuant to KRS Chapter 104, et seq., which provides for the organization and creation of flood control districts. KRS Chapter 104, et seq., authorizes flood control districts to levy assessments against land within their districts to operate and maintain their flood control works. However, assessments by flood control districts are special assessments for benefits and do not constitute ad valorem taxes for proposes of Section170 of the Kentucky Constitution. See Robertson v. City of Danville, 291 S.W.2d 816 (Ky.1956). Therefore, the exemption set forth in Section 170 of the Kentucky Constitution does not apply to the Commission's assessments and the Property is not exempt from such assessments.

### Flat Fee Maintenance

2019 Total Tax bills for County

9291 Total property tax bills

- 168 are exempt/churches, government buildings
   9123 Total property owners in county
- 333 Levee bills sent to people living inside the levee which also includes the tax exempt properties – church, government buildings

8790 properties in the county to protect their vested interest in their buildings inside the levee.

The levee not only protects your property but no flood insurance is paid. Maintenance fee is \$56,000 divided between 333 residents without flood protected zone the cost could be between 1,500,000.00 to 2,500,000.00 in insurance premiums. (From FEMA Study)

Valuable records including deeds, marriage licenses, vehicle registrations, circuit clerk records, court records, property evaluation records, judges office records and sheriffs records. All extremely historical records stored in the court house. I understand a lot of these are on computer file with the state but the reconstruction, time and energy would be enormous not to mention the historic value of old paper documents.

Levee commission proposes to the court a flat fee for maintenance of the levee of \$6 per year for the county properties, 8790. A \$50 fee for inside the levee properties.

All properties inside the 333 which would also include church/library/government buildings including city and county buildings.

All have a more vested interest in protecting building and individual belongings than do county property owners.

Simply because of the proximity of the buildings and belongings, this is why the commission feels it is appropriate to have these property owners pay a higher fee. Also will note that very few new buildings are being constructed inside levee.

8790 county property owners X\$6

\$52740

333 property owners inside levee X \$50

\$16650

\$52740 +16650

\$69390

95% collection = \$65920.50

Normal operation of the levee including mowing, pump maintenance and other natural occurrences to repair levee is appx. \$30,000.00 per year.

Pipes thru levee to be replaced now and in near future. One pipe behind Harloc building has been noted 5 times for being replaced and in evaluation. This pipe is appx. 36"x 100' in length.

If the court will consider the \$6 per year fee for county property owners, this is what it will look like.

Appx. \$66,000 collected from city and county property owners. Pipe to be replaced this year

Station 75 + 45 - 36" pipe x100 feet appx cost \$65,000.

Remaining 4 pipes to be slip lined if done now will cost appx \$340,000

Note: the more a contractor does while on the job site the cheaper per ft. cost.

The Commission has enough money in acct. to pay for most of the  $1^{st}$  pipe if bids come in as expected. Remaining pipes could be paid for over a period of 10 years if the court considers the flat fee. Remember these are only estimates which the corp. helped commission to figure on now

If pipes were to fail the appx cost to repair will run as much as \$400,000 to \$500,000 according to estimates.

Mr. Driscoll said that there were two trees on Maple Avenue that had to be removed and that some temporary closures that went on the inside of the levee that were in the works and a pipe going into the levee that had been written up five times needed to be addressed. This would be remedied by "sliplining" the pipe. That would leave 4 additional pipes that needed attention. Mr. Driscoll handed out the above flat fee maintenance plan to the Court for consideration. Mr. Driscoll said it would cost approximately \$65,000.00 to "resleeve" the one pipe and the Levee Commission had almost enough funds to cover the cost. Discussion turned to how the fee would be collected from property owners. Mayor Douglas said that his staff said that the invoice would be sent out with property tax bills, but was not a tax, but rather, a fee. Esq. Travis asked about enforcement of the collection of the fee. Mr. Mike Woodford came before the Court saying that the KRS that addressed this issue was KRS 268 which had guidelines that said the Sheriff was the person who enforced the taxes with the ability to levy against the property. He said it was no different than the way taxes were collected and if a person did not pay their taxes, the Sheriff could sell them and that the guidelines were very clear and had a step by step method. Mr. Driscoll said it was a separate bill that Sheila put in the City tax. It cost somewhere around \$400.00 for Sheila to prepare the bills. Mr. Driscoll said that the Commission would continue to pay her or someone the County provided to prepare the separate bills. He felt sure that Sheila would work with someone to show them how to prepare the bills. Mr. Driscoll said that the \$6.00 fee would go on everyone in the County who received a property tax bill. He said when they had started this two years earlier, he was told that the Sheriff had had a 99 percent collection rate. Mr. Driscoll said that the Levee Commission had around a 91 percent collection rate. Mr. Driscoll said that the Corps had assigned an attorney to work with them and the City. The County Judge asked if the Levee Commission had the power to file liens against property owners that had not paid their fees. Mr. Driscoll said that he was not sure about that. Mr. Woodford said that according to KRS 268, it was the Sheriff's duty to do that. The Judge said that was correct on property tax, but this was not a property tax. Mr. Woodford said that was the case with this issue or any assessment as well. The Judge said that it was a complex issue, but that he thought it needed to happen. He also said the details would not be ironed out at this meeting. Mr. Driscoll said that if they were to show the Court how the fee system was set up back in the past, the Court would shake their heads wondering how they came up with the

system. Esq. Brewer asked if KRS 268 called it a tax or a fee and Mr. Woodford replied that there were two parts to the KRS where there was a building or construction part which cited an ad valorem tax and the second part which cited the assessment which he said was the maintenance fee. Discussion continued with no action being taken.

### 4. Veterans committee report

Esq. Brewer reported that the AMVETS Post 129 had been in talks with the City to clean up Pioneer Cemetery. This will take place on April 27th. Esq. Brewer also said that some of the flags that were flown at the War Memorial needed to be replaced. He said that the Coast Guard and U. S. flags were deteriorating. Mr. Randy Bush said that they were trying to put it off because the weather had been bad and there was no sense putting up new flags and they get ripped. Esq. Brewer said that he felt that the Coast Guard and U.S. flags were in such disrepair that they needed to be replaced right away. Discussion ensued regarding the disposal of flags in a box in the Judge's office. No action taken.

### 5. Solid waste/109 committee

Esq. Travis said that the Mayor was going to appoint a member to the committee. He said the 109 Board was gong to meet with the City regarding the Rumpke contract. No action taken.

- 6. Equipment committee.
  - a) surplus equipment

### 67.0802 Sale or other disposition of county property.

- (1) A county may sell or otherwise dispose of any of its real or personal property.
- (2) Before selling or otherwise disposing of any real or personal property, the county shall make a written determination setting forth and fully describing:
  - (a) The real or personal property;
  - (b) Its intended use at the time of acquisition;
  - (c) The reasons why it is in the public interest to dispose of it; and
  - (d) The method of disposition to be used.
- (3) Real or personal property may be:
  - (a) Transferred, with or without compensation, to another governmental agency;
  - (b) Sold at public auction following publication of the auction in accordance with KRS 424.130(1)(b);
  - (c) Sold by electronic auction following publication of the auction, including the uniform resource link (URL) for the site of the electronic auction, in accordance with KRS 424.130(1)(b); or
  - (d) Sold by sealed bids in accordance with the procedure for sealed bids under KRS 45A.365(3) and (4).
- (4) If a county receives no bids for the real or personal property, either at public or electronic auction or by sealed bid, the property may be disposed of, consistent with the public interest, in any manner deemed appropriate by the county. In those instances, a written description of the property, the method of disposal, and the amount of compensation, if any, shall be made.
- (5) Any compensation resulting from the disposal of this real or personal property shall be transferred to the general fund of the county.

Effective: July 13, 2004

History: Amended 2004 Ky. Acts ch. 153, sec. 2, effective July 13, 2004. — Created 2000 Ky. Acts ch. 223, sec. 2, effective July 14, 2000.

### DECLARATION OF SURPLUS PROPERTY FOR AUCTION

Pursuant to 67.0802 and 424.130(1)(b), on \_\_\_\_\_\_ Spencer County Fiscal Court declares the following county-owned items as surplus equipment. Acquired through dept of defense military surplus for law enforcement agency purposes and due to equipment age requiring expensive repair/upkeep, the County hereby authorizes the disposal by electronic auction, the following items:

- 1993 AMGN model M998 military hummer, vin 146324
- 1993 AMGN military hummer, vin 129614
- 1990 AM model M998 military hummer, vin 106656
- 1988 AMC model M998 military hummer, vin KY050441
- 2008 AMC model M998 military hummer, vin 12572
- 2000 AMG cargo truck, vin 1M8GDM9A0001
   1000 AMG cargo truck, vin 1M8GDM9A0001
- 1989 AMGN cargo truck model M923, vin C52310133
- two (2) generators: serial numbers and of four (4) trailers: serial numbers 022820090360, 103120093624, 28358, and 1031200093608
- one (1) Hyster diesel H40-XL forklift, serial number A177B19209K

Electronic auction will take place on www.govdeals.com, pursuant to website regulations. This equipment may be viewed prior to the sale by contacting the Spencer County Judge Executive's office at 502/477-3205 or toll-free 1-888-497-9341. All equipment is sold as is.

1. 2003 Ford Ambulance

270 k (Med1) rusting out!

2. 2002 Chevy Blazer

(Parks) allow Brian to use 1 of the other 2 trucks.

- 3. 02 Ford Crown Vic Recyling Center 220k
- 4. O2 Ford Crown Vic EMS 175 k .
- All if these are not essential for daily use and are actually setting most of the time! With the Exception of Brian Spencer's Use of the 02 Blazer, which should be worked around.

Sell

Her Jerry Moody,

Sheet6

2003 Ford ambulance Med I 2002 Chevy blazer (parks) 2002 Ford Crown Vic - ems 2002 Ford Crown Vic - transport car 1FDXE45F93HA42219 16NDT13W32K199610 2FAFP71W72X118753 2FAFP71W92X118754

- Discussion ensued regarding the Road Department wanting the forklift for their department.
- Motion made by Esq. Beaverson to declare the named equipment surplus. Motion seconded by Esq. Travis. Discussion continued regarding the best way to dispose of the surplus equipment. Motion and second rescinded.
- Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye", except Esq. M. Moody and Esq. J. Moody, who were absent, it is hereby ordered to order the listed equipment surplus in accordance with KRS 67.0802 with the exception of the forklift.

Senator Jimmy Higdon and Representative James Tipton came before the Court. Senator Higdon said it was important that Secretary Thomas had come to speak to Fiscal Court. He also said that Spencer County was fortunate to have Representative Tipton as their spokesperson in Frankfort. Senator Higdon said that he and Rep. Tipton were not in a leadership position in Spencer County and that they did not meddle in the County's business. He said that if there was an issue, they were resource people and they helped the Court to do their jobs. Representative Tipton said that the last few weeks had been very busy and that they went back in session on the 28<sup>th</sup>. It was a day reserved to override any vetoes that the Governor had issued if they chose to do so. The Judge asked Rep. Tipton if his "phase-in" bill had made any headway. Rep. Tipton said that it had not. Senator Higdon added that Rep. Tipton had been right in the middle of the pension debate. Discussion ensued on HB 358 and the possible ramifications if it was not enacted.

### Buildings and Grounds committee

Esq. Travis reported that he had looked at the election storage area and the overhead garage door that currently existed there. It was recommended that the door be enclosed to make the area more secure. Esq. Travis said that the plan was to frame the door area and install six- foot double metal French doors. He said that a subfloor had been installed and was recessed about a foot short of where the garage door met the ground. He suggested framing up the subfloor and pouring concrete to be flush with the opening. This would keep water from running back underneath the floor and it would give a place to build the wall and set the doors on. He said this would need to be done at the same time due to security reasons. Esq. Brewer suggested that a small incline be built to accommodate the loading and unloading of election machines. Esq. Travis said that would be done at a later date due to the installation of some sort of drainage system. No action taken. The Judge said that they had advertised the old EMS house as surplus and received no response. Discussion ensued with the Court recommending the Judge place the building on Gov.Deals.com. Discussion ensued regarding the baler At the Recycling Center. No action taken.

- 8. Drug intervention committee report
- The Judge said that the committee had a special meeting last week and that they were ready to move forward. He said that they had established a bank account for the committee and he needed a motion to authorize the transfer of funds from the general fund to the drug intervention fund in the amount of \$10, 721.61. Discussion ensued.
- Motion made by Esq. Travis, seconded by Esq. Beaverson, with all members of the Court present voting "aye", except Esq. J. Moody and Esq. M. Moody who were absent, it is hereby ordered to transfer \$10,721.61 from the general fund to the drug intervention fund.

Esq. brewer said that he had an item that fell under Parks and Recreation that he would like to mention. He said that Esq. M. Moody had spoken about possibly having the mowing done by a contract company to possibly eliminate the need to hire additional personnel. Esq. Brewer said he would possibly like to advertise that to see if there was any interest. The Judge said that he had spoken with Esq. M. Moody earlier in the day and what he (the Judge) would like to do regarding this issue was to meet with Esq. Brewer and Esq. M. Moody to get a better understanding of what

the goal was and what direction they were trying to go in so that they don't end up with unintended consequences. Esq. Brewer said that he did not have a problem in meeting with the Judge but he did not know what the possible consequences would be in possibly outsourcing the mowing to save money, which was the ultimate goal.

### H. Old Business

There was none

### 1. **New Business**

1. Bid results for heart monitors



Spencer County EMS 66 Spears Drive Taylorsville, KY

attn: Chris Limph

mail: scems128@yahoo.com

### **ZOLL Medical Corporation**

Worldwide HeadQuarters 269 Mill Rd Cheimsford, Massachusetts 01824-4105 (978) 421-9655 Main (800) 348-9011 (978) 421-0015 Customer Support FEDERAL ID#: 04-2711626

QUOTATION 297031 V:2

January 23, 2019

DISC PRICE

TOTAL PRICE

TERMS: SPECIAL

FOB:

Shipping Point FREIGHT: Prepay and Add

MODEL NUMBER 601-2221011-01 UNIT PRICE \$28,701.75 \$37.275.00 X Series & Manual Monitor/Defibrillator with 4 trace tri-mode display monitor/ defibrillat printer, comes with Real CPR Help®, advisory algorithm, advanced communications package (WI-Fi, USB cellular modern capable) USB data transfer capable and large 6.5"( 16.5cm) diagonal screen, full 12 ECG lead view with both dynamic and static 12-lead mode display MFC cable · MFC CPR connector · A/C power adapter/ battery charger · A/C power cord One (1) roll printer paper
6.6 Ah Li-ion battery - Carry case Declaration of Conformity · Operator's Manual - Quick Reference Guide - One (1)-year EMS warranty Advanced Options: Real CPR Help Expansion Pack CPR Dashboard quantitive depth and rate in real

DESCRIPTION

the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed verriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to this iotation. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and onditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be fo tp://www.zoll.com/GTC and for software products can be found at http://www.zoll.com/SSPTC and for isted software products can be found at http://www.zoll.com/SSHTC. Except in the case of overriding s and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate DLL T's & C's, and any other terms and conditions presented shall have no force or effect except to the stent agreed in writing by ZOLL.

1. DELIVERY WILL BE MADE 120-150 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.

time, release indicator, interruption. timer, perfusion performance indicator (PPI)

• See - Thru CPR artifact filtering

- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- 5. WARD PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT \_es@zoll.com OR FAX TO 978-421-0015.
- 6. ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.

Dione Amirkhan EMS Territory Manager 502-419-6030

Spencer County EMS 66 Spears Drive Taylorsville, KY

4ttn: Chris Limph

nail scems128@yahoo.com

**ZOLL Medical Corporation** 

Worldwide HeadQuarters

269 Mill Rd

Chelmsford, Massachusetts 01824-4105

(978) 421-9655 Main

(800) 348-9011

(978) 421-0015 Customer Support FEDERAL ID# 04-2711626

QUOTATION 297031 V:2

DATE: January 23, 2019

TERMS: SPECIAL

FOB: Shipping Point

FREIGHT Prepay and Add

| DESCRIPTION  | QTY.  | UNIT PRICE  | DISC PRICE  | TOTAL PRICE   |
|--|---|---|---|---|
| ZOLL Noninvasive Pacing Technology: \$2,550  Masimo Pulse Oximetry   |   |   |   |   |
| \$P02 \$1,795 - Signal Extraction Technology (SET) - Rainbow SET NIBP Weich Allyn lindudes: \$3,495                                      |   |   |   |   |
| SureBP Reusable Adult Medium Cuff  |   |   |   |   |
| Oridion Microstream Technology: \$4,995<br>Order required Microstream tubing sets separately   | -   |   |   |   |
| Interpretative 12- Lead ECG: \$8,450 • 12-Lead one step ECG cable- includes 4- Lead limb lead cable and removable precordial 5- Lead set |   |   |   |   |
| SpO2/SpCO/SpMet Rainbow Resuable Patient<br>Cahle: Connects to Single Use Sensors (4 ft)   | 2   | \$245.00  | \$159.25  | \$318.50  |
| Sp02/SpC0/SpMet Rainbow DCI Adult Reusable<br>Sensor with connector (3 ft)   | 2   | \$845.00  | \$464.75  | \$929.50  |
|  | ZOLL Noninvasive Pacing Technology: \$2,550  Masimo Pulse Oximetry  \$P02 | ZOLL Noninvasive Pacing Technology: \$2,550  Masimo Pulse Oximetry  SP02 \$1,795 - Signal Extraction Technology (SET) - Rainbow SET  NBP Weich Allyn includes: \$3,495 - Smartcutf 10 foot Dual Lumen hose - SureBP Reusable Adult Medium Cutf  End Tidal Carbon Dioxide monitoring (ETCO2) Oridion Microstream Technology: \$4,995 Order required Microstream tubing sets separately Interpretative 12- Lead ECG: \$8,450 - 12-Lead one step ECG cable- includes 4- Lead limb lead cable and removable precordial 5- Lead set  Sp02/SpC0/SpMet Rainbow Resuable Patient Cable: Connects to Single Use Sensors (4 ft)  Sp02/SpC0/SpMet Rainbow DCI Adult Reusable 2 | ZOLL Noninvasive Pacing Technology: \$2,550  Masimo Pulse Oximetry  \$P02 | ZOLL Noninvasive Pacing Technology: \$2,550  Masimo Pulse Oximetry  \$P02 |

the extent that ZOLL and Customer, or Customer's Representative have negotiated and executed serriding terms and conditions ("Overriding 1"s & C's"), those terms and conditions would apply to this location, in all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and enditions ("ZOLL" is & C's"), which for capital equipment, accessories and consumables can be found at <a href="http://www.zoll.com/CTC">http://www.zoll.com/CTC</a> and for software products can be found at <a href="http://www.zoll.com/SFTC">http://www.zoll.com/SFTC</a> and for software products can be found at <a href="http://www.zoll.com/SFTC">http://www.zoll.com/SFTC</a> and for software products can be found at <a href="http://www.zoll.com/SFTC">http://www.zoll.com/SFTC</a> and software products can be found at <a href="http://www.zoll.com/SFTC">http://www.zoll.com/SFTC</a> and consumables can be found at <a href="http://www.zoll.com/SFTC">http://www.zoll.com/SFTC</a> and c's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate <a href="http://www.zoll.com/SFTC">http://www.zoll.com/SFTC</a> and c's, any purchase Order ("PO") issued in response to this quotation will be deemed to incorporate <a href="http://www.zoll.com/SFTC">http://www.zoll.com/SFTC</a> and som of the supplementation of the supplementa

- 1. DELIVERY WILL BE MADE 120-150 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER
- 2 PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- 5. "WARD PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT \_ies@zoil.com OR FAX TO 978-421-0015.
- 6. ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.

Dione Amirkhan EMS Territory Manager 502-419-6030

ZOLL

Spencer County EMS 66 Spears Drive Taylorsville, KY

Attn: Chris Limph

nall: scems128@yahoo.com

**ZOLL Medical Corporation** 

Worldwide HeadQuarters 269 Mill Rd Chelmsford, Massachusetts 01824-4105 (978) 421-9655 Main (800) 348-9011 (978) 421-0015 Customer Support FEDERAL ID#: 04-2711626

QUOTATION 297031 V:2

DATE: January 23, 2019

TERMS: SPECIAL

FOB: Shipping Point

FREIGHT: Prepay and Add

| EM   | MODEL NUMBER   | DESCRIPTION   | QTY. | UNIT PRICE | DISC PRICE   | TOTAL PRICE  |
|------|----------------|---|------|------------|--------------|--------------|
|      | 8000-002005-01 | Cable Sleeve, Propag / X Series, ZOLL Blue                            | 2    | \$49.95    | \$37.46      | \$74.92      |
| 1000 | 8000-0895      | Cuff Kit with Weich Allyn Small Adult, Large Adult and<br>Thigh Cuffs | 2    | \$157.50   | \$118.12     | \$236.24     |
|      | 8000-0580-01   | Six hour rechargeable Smart battery                                   | 2    | \$495.00   | \$371.25     | \$742.50     |
|      | 8000-000910-01 | X Series 30mm Thermal Paper with Grid (pack of 6 rolls)               | ,    | \$24.00    | \$18.00      | \$18.00      |
|      | 7800-0213      | MRX Biphasic w/Pacing + 3 parameters<br>Trade-In                      | 1    |            | (\$4,000.00) | (\$4,000.00) |
|      |                |   |      |            |              |              |
|      |                |   |      |            |              |              |
|      |                |   |      |            |              |              |
| 1    |                |   |      |            |              |              |

It we extent that ZOLL and Customer, or Customer's Representative have negotiated and executed nerriding terms and conditions ("Overriding T's & C's"), those terms and conditions would apply to this obtain. In all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and anditions ("ZOLL T's & C's") which for capital equipment, accessories and consumables can be found at <a href="http://www.soll.com/SPTC">http://www.soll.com/SPTC</a> and for softway.soll.com/SPTC and for softway.soll.com/SPTC and for sets districtions products can be found at <a href="http://www.soll.com/SPTC">http://www.soll.com/SPTC</a> and for sets districtions products can be found at <a href="http://www.soll.com/SPTC">http://www.soll.com/SPTC</a> and for sets districtions products can be found at <a href="http://www.soll.com/SPTC">http://www.soll.com/SPTC</a> and for sets districtions products can be found at <a href="http://www.soll.com/SPTC">http://www.soll.com/SPTC</a> and for sets districtions products can be found at <a href="http://www.soll.com/SPTC">http://www.soll.com/SPTC</a> and for sets districtions and foundations will be deemed to incorporate <a href="http://www.soll.com/SPTC">http://www.soll.com/SPTC</a> and any other terms and conditions presented shall have no force or affect except to the tent agreed in writing by ZOLL.

- 1. DELIVERY WILL BE MADE 120-150 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.
- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL.
- 6. ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zoilwebstore.com.

Dione Amirkhan EMS Territory Manager 502-419-6030 ZOLL.

56 Spears Drive Taylorsville, KY

attn: Chris Limph

mail: scems128@yahoo.com

**ZOLL Medical Corporation** 

Worldwide HeadQuarters 269 Mill Rd

Chelmsford, Massachusetts 01824-4105

(978) 421-9655 Main (800) 348-9011

(978) 421-0015 Customer Support

FEDERAL ID#: 04-2711626

QUOTATION 297031 V:2

DATE: January 23, 2019

TERMS: SPECIAL

FOB: Shipping Point

FREIGHT Prepay and Add

| -    | MODEL NUMBER               | DESCRIPTION  | QTY. | UNIT PRICE | DISC PRICE | TOTAL PRICE |
|------|----------------------------|--|------|------------|------------|-------------|
|      |                            |  |      |            |            |             |
|      |                            |  |      |            |            |             |
|      |                            |  |      |            |            |             |
|      |                            |  |      |            |            |             |
|      |                            |  |      |            |            |             |
|      |                            | Special Payment Terms: \$20,000 due net 30 and balance   |      |            |            |             |
|      |                            | due 7/15/20.   |      |            |            |             |
|      |                            | "Trade value guaranteed only through March 31, 2019.   |      |            |            |             |
|      |                            | "Trade-in Value valid if all equipment purchased is in good operational and cosmetic condition, and  |      |            |            |             |
|      |                            | includes all standard accessories. Customer assumes responsibility for   |      |            |            |             |
|      |                            | shipping trade-in equipment to ZOLL Cheimsford<br>within 50 days of receipt of new equipment. Customer                                       |      |            |            |             |
|      |                            | agrees to pay cash value for trade-in equipment not shipped to ZOLL on a timely basis.   |      |            |            |             |
|      |                            | "Pricing is valid only upon receipt of a signed KAPA,  |      |            |            |             |
|      |                            | Kentucky Ambulance Providers Association Pricing<br>Agreement, which must be received prior to or with the<br>order against this quotation." |      |            |            |             |
| tent | that ZOLL and Customer, or | Customer's Representative have negotiated and executed   | -    | -          |            |             |

role washing that Country or Customer's Representative have negotiated and executed refriding terms and conditions ("Overriding 1" & C's"). These terms and conditions would apply to this location, in all other cases, this quote is made subject to ZOLL's Standard Commercial Terms and inditions ("ZOLL "is & C's") which for capital equipment, accessories and consumables can be found at <a href="http://www.noll.com/SCTC">http://www.noll.com/SCTC</a> and for software products can be found at <a href="http://www.noll.com/SCTC">http://www.noll.com/SCTC</a> and for software products can be found at <a href="http://www.noll.com/SCTC">http://www.noll.com/SCTC</a>. Except in the case of overnding a and C's, any Purchase Order ("PO") issued in response to this quotation will be deemed to incorporate <a href="http://www.noll.com/sctc.">http://www.noll.com/sctc.</a> and any other terms and conditions presented shall have no force or effect except to the fant agreed in writing by ZOLL.

- 1. DELIVERY WILL BE MADE 120-150 DAYS AFTER RECEIPT OF ACCEPTED PURCHASE ORDER.
- 2. PRICES QUOTED ARE VALID FOR 60 DAYS.
- 3. APPLICABLE TAX, SHIPPING & HANDLING WILL BE ADDED AT THE TIME OF INVOICING.
- 4. ALL PURCHASE ORDERS ARE SUBJECT TO CREDIT APPROVAL BEFORE ACCEPTABLE BY ZOLL
- 5 WARD PURCHASE ORDER AND QUOTATION TO ZOLL CUSTOMER SUPPORT AT #95@Zoll.com OR FAX TO 978-421-0015.
- 8. ALL DISCOUNTS OFF LIST PRICE ARE CONTINGENT UPON PAYMENT WITHIN AGREED UPON TERMS.
- 7. PLACE YOUR ACCESSORY ORDERS ONLINE BY VISITING www.zollwebstore.com.

Dione Amirkhan EMS Territory Manager 502-419-6030

The Judge said it was advertised for bid and they got the Zoll bid and they were now ready to award the bid to Zoll. The Judge said that they could not place a purchase order unless the money is in the line item. Mr. Chris Limpp explained that the purchase agreement was for \$20,000.00 to be paid by July 15<sup>th</sup>. The Judge read from the purchase agreement that \$20,000.00 net was due in 30 days and the balance was due 7/15/2020. Discussion ensued regarding available grant money and possible future grant money. Mr. Limpp said that he had applied for a grant in the amount of \$10,000.00 for this year and they would receive the money sometime before the end of the calendar year. He said a transfer of \$10,000.00 would be needed into the heart monitor line item until they received the grant money. Esq. Brewer asked Mr. Limpp to explain why they needed to purchase two more heart monitors and Mr. Limpp said that two of their heart monitors were outdated technology-wise. Mr. Limpp said they staff two

ambulances every day, but that they regularly brought in third and fourth trucks off duty. He said that they were bringing in off-duty crews to make up while the on-duty trucks were already on runs to cover third and fourth runs. He said that there were days that did not happen and they called in mutual aid from other counties. Esq. Brewer said that he understood that this was an advanced system and Mr. Limpp replied that it was the top of the line. Mr. Limpp said that an AED that you saw hanging in the mall was a different piece of equipment. He said that an AED would only shock certain rhythms and was designed for a layperson. He said that the monitors they were buying had an AED built in, so when they ran BLS trucks, they used the heart monitors as an AED. Mr. Limpp said with this purchase, all four ambulances would have the X series monitors on them. Esq. Brewer asked who was authorized to use the new monitors and Mr. Limpp replied that all of their employees were authorized to use them, because the EMT's used them as an AED and the Advanced EMT's and paramedics used them as heart monitors. The Judge said the other thing they would need would be mounts. Mr. Limpp said they would need to get mounts because they changed the regulations on December 19th. He said that right now they were mounting their heart monitors with seat belts to the seat or to the cot. He said that they would need to buy mounts because the State said so. Any piece of equipment weighing more than 3 pounds had to be either secured or behind a closed door. He said the cheapest mount that he had found was over \$500.00, but with the new matching monitors, they could be interchanged in each truck. Esq. Brewer asked if the bids had been advertised and Mr. Limpp said that it had been advertised in the Spencer Magnet for 7 days and closed the 13th or 14th when the bids were opened. Discussion continued about the lifespan of the monitors. Mr. Limpp said that Zoll has a patented technology on how they shock a heart rhythm and patented that, so that was their waveform and the FDA has said that their waveform is the best out of all of the manufacturer. Esq. Beaverson asked if the document they had in front of them was the bid submitted and Mr. Limpp replied that the Judge had received the sealed bid in his office. Esq. Beaverson said that the bid they had said January 23<sup>rd</sup> on it. Mr. Limpp said that they probably resent the same bid that they originally submitted. Mr. Limpp said that Zoll sent the sealed bid to his office and to the Judge's office. Esq. Beaverson asked if it was documented when the sealed bid was opened and the Judge repied that it was. Discussion ensued regarding the process the Court needed to take to ensure the funds were in the correct line item before placing the purchase order. Esq. Brewer asked Mr. Limpp why the heart monitors were not put in the current budget and Mr. Limpp explained about the \$10,000.00 grant money that had been awarded in the current budge cycle. Esq. Brewer commented that the \$10,000,00 would not cover the cost of the monitors. Mr. Limpp replied that the \$10,000.00 goes in each year and that they used the Senate Bill 66 each year and they had though about it 2 budget cycles ago but used the money to purchase CRP machines through Zoll. They equipped all 4 ambulances with equipment that would do mechanical CPR. He said they needed to rename the line item "EMS block grant funding" to give them more leeway on how they spent the funds. Esq. Brewer asked when the last time they had 3 ambulances on the road and Mr. Limpp replied it happened every week, multiple times a week. Discussion continued regarding the mutual aid agreements in place and the cost to the County involved.

- Motion made by Esq. Brewer, seconded by Esq. Travis, with all members of the Court present voting "aye", except Esq. J. Moody and Esq. M. Moody who were absent, it is hereby ordered to approve and award the bid for 2 X series heart monitors to Zoll in the amount of \$55,723.16.
- Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court
  present voting "aye" except Esq. J. Moody and Esq. M. Moody who were absent, it is hereby
  ordered to transfer \$200.00 to 0151603480 (drug intervention) from 0192001860 (acc. leave)

and transfer \$1,000.00 to 0151404460 (heart monitors) from 0191005210 (insurance) and to transfer \$1,000.00 to 0176009030 (floodwall) from 018099741

ECS Southeast quote for FEMA Geotech soundings for Brashears Creek and Little Mount Church Roads



Setting the Standard for Service

onstruction Materials • Environmental • Facilities

March 12, 2019

Mr. Todd Burch Spencer County Road Department 843 Fairgrounds Road Taylorsville, Kentucky 40071

ECS Proposal No. 61:P1411

Reference: Proposal for Geotechnical Engineering Services Spencer County Road Department Soundings Brashers Creek Road and Little Mount Church Road Taylorsville, Spencer County, Kentucky

Dear Mr. Burch:

As requested, ECS Southeast, LLP (ECS) is pleased to present the following proposal for providing geotechnical exploration services for the referenced project.

### PROJECT INFORMATION

There are three areas along Brashers Creek Road and Little Mount Church Road in Taylorsville, Spencer County, Kentucky. Two sites are along Brashers Creek Road and one is along Little Mount Church Road. Sheetpiling sections (rail/cribbings) are to be installed along the roadway in three locations. ECS understands from the client that the sheetpiling will be driven to refusal.

### PROPOSED SCOPE OF SERVICES

### Field Exploration

To explore the depth of refusal at each site, ECS proposes to advance at least 3 soundings to refusal at each location (a total of at least 9 soundings). Soundings will be located in the field with a consumergrade GPS device. We assume that the site is accessible to truck-mounted or track-mounted drilling equipment. Accordingly, no clearing or other additional services such as dozer assistance are included in the budget.

### Site Restoration

Upon completion of subsurface exploration drilling, we will backfill each of the sounding holes with the drill cuttings and mound the excess spoils back up over the test location in non-paved areas. We will patch the surface in paved areas, if encountered, with either asphalt cold patch or quick setting concrete. We will not provide site restoration beyond what is outlined above unless specifically contracted to do so.

March 12, 2019

ECS Southeast, LE

Please note that some disturbance to off-pavement surface areas, including the possible rutting of lawns and agricultural fields, might occur. We will attempt to minimize such disturbance. However, we have not budgeted for site restoration of the site including filling of tire ruts, seeding of lawn areas, or the planting of trees. If necessary, additional site restoration can be provided at an additional cost.

### Utility Clearance

We will contact Kentucky 811 to locate underground utilities at the site. However, our experience indicates that Kentucky 811 will not locate utilities beyond the point of distribution (meters or gauge points) on private property. We will coordinate our borings in order to avoid any underground utilities indicated by the Kentucky 811 locating system. However, we will not be responsible for any private utilities not pointed out to us by the land owner or client prior to drilling activities. You may want to engage the services of a private utility locator if the location of utilities are unknown. Alternatively, ECS can provide these services for an additional five-hundred dollars (\$500).

### Report

At the completion of our field work and analysis, we will issue a report that includes:

- a. Summary of the project information provided.
- b. Description of existing site conditions, reported geology, and encountered refusal depths.

### FEE

ECS will provide the proposed scope of services outlined (excluding the private utility services) in this proposal for a lump sum fee of three-thousand and two-hundred dollars (\$3,200).

### SCHEDULE

We anticipate being able to mobilize to the site within approximately 7 working days after receiving written authorization to proceed. We anticipate that the drilling operations will require about four (4) working days. We anticipate a written report can be issued within 7 to 10 working days of the completion of drilling. Verbal comments on findings can be provided within three (3) days of completion of the borings, if requested.

### CLOSING

If other items are required because of unexpected field conditions or because of a request for additional services, they would be invoiced in accordance with our current Fee Schedule. Before modifying or expanding the extent of our exploration program, you would be informed of our intentions for both your review and authorization.

Our "Terms and Conditions of Service," which are included as an attachment to this letter, is an integral part of our proposal. These conditions represent the current recommendations of the Geoprofessional

EUS Proposal Not 81 P141 Page 12



### March 12, 2019

ECS Southeast, LLP

Business Association, the Consulting Engineers' Council, and the Geo-Institute of the American Society of Civil Engineers.

Our insurance carrier requires that we receive written authorization prior to initiation of work, and a signed contract prior to the release of any work product. This letter is the agreement for our services. Your acceptance of this proposal may be indicated by signing and returning the enclosed copy to us. We are pleased to have this opportunity to offer our services and look forward to working with you on the project.

Senior Project Managei

Respectfully submitted,

ECS Southeast, LLP

Liz Newcamb, P.E.
Engineering Department Manager
Inewcomb@ecslimited.com

Enclosures:

Proposal Acceptance Sheet Terms and Conditions of Service

ECS

ECS Proposal No: 61:P1411 Page | 3

### PROPOSAL ACCEPTANCE SHEET ECS Southeast, LLP

Proposal No.:

061:P1411 Scope of Work:

Geotechnical Services

Spencer County Road Department Soundings - Taylorsville, KY

Date: Client Signature: Please complete this page and return one copy of this proposal to ECS to indicate acceptance of this proposal, including individual tasks if listed, and to initiate work on the above-referenced project. The Client's signature above also indicates that he/she has read or has had the opportunity to read the accompanying Terms and Conditions of Service and agrees to be bound by such Terms and Conditions of (Please Print or Type) Name of Client: Name of Contact Person: Telephone No. of Contact Person: Email of Contact Person: Party Responsible for Payment: Company Name: Person/Title: Email of Responsible Party: Department: Billing Address: Telephone Number: Client Project/Account Number: Special Conditions for Invoice: Submittal and Approval: ECS offers a full array of services to assist you with all phases of your project, including but not limited to: Building Envelope, Roofing, and □ Phase I, II and III Environmental Site □ Third Party Mechanical, Electrical,
Assessments Plumbing Inspections Services Waterproofing Inspection and Consultation ☐ Geotechnical Engineering Services □ Archaeological Assessments □ Pre- and Post-Construction ☐ Construction Materials Testing □ Wetlands Delineations Condition Assessments ☐ Asbestos/Lead Paint Services □ Septic/Drainfield Design Services □ Specialty Materials and □ Indoor Air Quality Mold Services □ LEED\* Consulting Services Forensics Testing

- Please indicate any of the services you are interested in and a member of the ECS team will contact you to discuss how we can be of service to your project.
- Motion made By Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye", except Esq. M. Moody and Esq. J. Moody who were absent, it is hereby ordered to approve up to \$3,700.00 for Geotech soundings for ESC Southeast.
  - 3. Proposal to update personnel policy.

Proposal to amend Section XV "Voting Leave" of the Spencer County Personnel Policies and Procedures Handbook (Adopted December 17, 2018)

Current:

"All County employees who are registered to vote shall be allowed reasonable paid time off from work to vote, but must coordinate with their Supervisor in advance of this time off. Employees must vote if time off is taken for this purpose."

Proposed:

"All County employees shall be allowed reasonable UNPAID time off from work to vote, but must coordinate with their Supervisor in advance if the employee will need time off to vote. Employees may also schedule in advance accumulated paid vacation or personal time off if needed."

- Motion made by Esq. Brewer to make the proposed changes with the understanding that employees would signify their knowledge of the changes. Motion seconded by Esq. Beaverson. Discussion ensued with different scenarios of County employees voting. Treasurer Williams stated that in the past, the County followed the State holiday schedule. And according to the State holiday schedule, an employee had 4 hours holiday pay basically for election day. And in a Presidential election year, the employee got 8 hours holiday pay. The Treasurer said that had been done away with now. Motion withdrawn and second withdrawn.
  - 4. Review and approval of expenditures, purchases, invoices and transfers.
- Motion made by Esq. Brewer, seconded by Esq. Beaverson, with all members of the Court
  present voting "aye" except Esq. M. Moody and Esq. J. Moody who were absent, it is hereby
  ordered to approve all expenditures, purchases, invoices ands transfers.

| 03/15/19<br>08:46AM |                  |   | SPENCERO<br>Open Invoice Ro<br>as of March 15, | eport              |                | GLAG                  | Page 1 of            |
|---------------------|------------------|---|--|--------------------|----------------|-----------------------|----------------------|
| Invoice<br>Number   | Invoice<br>Date  | Description   | Due<br>Date                                    | Original<br>Amount | Amount<br>Paid | Discount<br>Available | Balance<br>Remaining |
| Vendor: ABELL EL    | EV. A            | Abeil Elevator international                        |  |                    |                |                       |                      |
| 22761               | 03/18/19         | 0150803520 elevator lockingkey                      | 03/18/19                                       | 108.00             | .00            | .00                   | 106.00               |
| 22764               | 03/18/19         | 0150803520 elevator repairs                         | 03/18/19                                       | 336.50             | .00            | .00                   | 336.50               |
| 22.00               |                  | Vendor Total: ABE                                   |  | 442.50             | .00            | .00                   | 442.50               |
| Vendor: AIRGAS      |                  | Airgas Inc.   | to the terms of                                |                    |                |                       |                      |
| 9085993836          | 00/40/40         | 0151405500 ems oxygen                               | 03/18/19                                       | 67.24              | .00            | .00                   | 67.24                |
| 9086260251          | 03/18/19         | 0151405500 ems oxygen                               | 03/18/19                                       | 46.17              | 00             | .00                   | 46.17                |
|                     | 03/18/19         | 0151405500 ems oxygen                               | G3/18/19                                       | 329.53             | .00            | .00                   | 329.53               |
| 9960114581          | 20 V 10 C 15 C 2 | 0151405500 ems oxygen                               | 03/18/19                                       | 713.24             | .00            | .00                   | 713.24               |
| 9960481626          | 03/18/19         |   |  | 1.156.18           | .00            | .00                   | 1,156.18             |
| Vendor: AT&T        |                  | Vendor Total: AIR                                   | GAS  | 1,156.16           | .00            | .00                   | 1,150.10             |
|                     |                  |   | 03/18/19                                       | 70.50              | 00             | .00                   | 70.50                |
| 3/18anim_u          | 03/18/19         | 0152055780 anim ctrl uverse                         | 00.10.10                                       | 55.00              | 00             | .00                   | 55.00                |
| 3/18annex_u         | 03/18/19         | 0150865780 annex uverse                             | 03/18/19                                       | 75.60              | 00             | .00                   | 75.60                |
| 3/18atty_u          | 03/18/19         | 0150055780 atty uverse                              | 03/18/19                                       | 3.00               | .00            | .00                   | 50.30                |
| 3/18coroner_u       | 03/18/19         | 0150204450 coroner internet                         | 03/18/19                                       | 50.30              | 00             | .00                   | 50.30                |
| 3/18maint_u         | 03/18/19         | 0150855780 maint uverse                             | 03/18/19                                       | 50.30              |                |                       | 301.70               |
| Vendor: AUTOZON     | ie .             | Vendor Total: AT&<br>Auto Zone                      | T  | 301.70             | .00            | .00                   | 301.70               |
| Vendor: AUTUZUR     | VE.              |   |  |                    |                | 20                    | 26.74                |
| 4547259332          | 03/18/19         |   |  | 26.74              | .00            | .00                   |                      |
| 4547260661          | 03/18/19         | 0152174270 recyc fuses,oil                          | 03/18/19                                       | 25.76              | 00             | .00                   | 25.7€                |
| 4547276442          | 03/18/19         | 0150155920 sher air filter                          | 03/18/19                                       | 7.59               | .00            | .00                   | 7.59                 |
|                     |                  | Vendor Total: AUT                                   | OZONE  | 60.09              | .00            | .00                   | 60.09                |
| Vendor: BENGAS      |                  | Bennett's Gas Company                               |  |                    |                |                       |                      |
| 3/18anim            | 03/18/19         | 0152055780 anim ctrl propane                        | 03/18/19                                       | 773.74             | .00            | .00                   | 773.74               |
| 3/18ems             | 03/18/19         | 0151405780 ems propane                              | 03/18/19                                       | 920 69             | .00            | .00                   | 920.69               |
| 3/18maint           | 03/18/19         | 0150855780 maint propane                            | 03/18/19                                       | 431.86             | .00            | .00                   | 431.86               |
| 3/18recy            | 03/18/19         | 0152175780 recyc propane                            | 03/18/19                                       | 515.83             | .00            | .00                   | 515.83               |
| 3/18sher            | 03/18/19         | 0150155780 sher propane                             | 03/18/19                                       | 282.07             | .00            | .00                   | 282.07               |
| Vendor: BHOM        |                  | Vendor Total: BEN<br>Baptist Health Occupat Medicin | NGAS -   | 2,924.19           | .00.           | .00                   | 2,924.19             |
| 1071395             | 03/48/40         | 0191003820 empl drug testings                       | 03/18/19                                       | 30.00              | .00            | .00                   | 30.00                |
| 1071330             | 00/10/10         |   |  | 30.00              | .00            | .00                   | 30.00                |
| Vendor: BLGRASS     | REC              | Vendor Total: BH0<br>Bluegrass Recycling Sive Inc.  | JM.  | 30.00              | .00            | 1999                  | 33.30                |
| Feb2019             |                  | 0152054030 farmcarcass dispo-                       | sa 03/18/19                                    | 2,015.79           | .00            | .00                   | 2,015.79             |
| THE REAL PROPERTY.  | 90.10.13         | Vendor Total: BLC                                   | and the second second                          | 2.015.79           | .00            | .00                   | 2.015.79             |
| Vendor: BLUEINT     | EGR              | Bluegrass Integrated Communicn                      | SHASSNEU                                       | 2,010.10           |                |                       |                      |
| 174306-SP-02        | 03/18/19         | 0150657370 voter notices                            | 03/18/19                                       | 52.50              | .00            | .00                   | 52.50                |
| Vendor: BCBHOO      | К                | Vendor Total: BLL<br>Bob Hook Chevrolet Inc         | JEINTEGR                                       | 52.50              | .00            | .00                   | 52,50                |
| 1055902             | 03/18/19         | 0150155920 med hoses                                | 03/18/19                                       | 112.88             | .00            | .00                   | 112.88               |
| 100000000           |                  | Vendor Total: BO                                    |  | 112.88             | .00            | .00                   | 112.88               |
| Vendor: BSPENCE     | -0               | Prian Spencer                                       |  | 1.4.00             | ,,,,,          | 1309                  | 11.00                |
| Vendor: BSPENCE     |                  |   |  |                    |                |                       |                      |
|                     |                  | 0154014670 reimb boots allows                       | n 03/18/19                                     | 75.00              | .00            | .00                   | 75.00                |

SPENCERC Open Invoice Report As of March 15, 2019 General Fd

|                     |          | As   | of March 15, | 2019     |        | CIEN      | erall     |
|---------------------|----------|--|--------------|----------|--------|-----------|-----------|
| Invoice             | Invoice  |  | Due          | Original | Amount | Discount  | Balance   |
| Number              | Date     | Description  | Date         | Amount   | Paid   | Available | Remaining |
|                     |          | Vendor Total: BSPE   | -            | 75.00    | .00    | .00       | 75.00     |
| Vandar STOWN S      |          | Sardstown Sporting Goods                                     | VUER         | 73.00    | .00    |           |           |
| Vendor: BTOWN S     |          |  |              |          |        | 22        | 1.388.50  |
| 010068              | 03/18/19 | 0154015480 basketball medals                                 | 03/18/19     | 1,388.50 | .00    | .00       |           |
|                     |          | Vendor Total: BTOW   | NSG          | 1,388.50 | .00    | .00       | 1,388.50  |
| Vendor: BUMPER      | ŧ        | Sumper to Bumper   |              |          |        |           |           |
| 15-71659            | 03/18/19 | 0151404430 ems veh filters,oil                               | 03/18/19     | 84.48    | .00    | .00       | 84.48     |
| 15-72695            | 03/18/19 | 0151404430 ems wipers parts                                  | 03/18/19     | 83.10    | 00     | .00       | 83.10     |
| 15-72732            | 03/18/19 | 0150807210 maint wire ties                                   | 03/18/19     | 14.98    | .00    | .00       | 14.98     |
| 15-73447            | 03/18/19 | 0151404430 ems plugs,wipers                                  | 03/18/19     | 64.25    | .00    | .00       | 64.25     |
|                     |          | Vendor Total: BUMP   | ER           | 246.81   | .00    | .00       | 246.81    |
| Vendor: CARDINAL    |          | Cardinal Office Products                                     |              |          |        |           |           |
| IN-1778108          | 03/18/19 | 0150104450 clerk clocks                                      | 03/01/19     | 23.64    | .00    | .00       | 23.64     |
| 114-17-0100         |          | Vendor Total: CARD   | INIAI        | 23.64    | .00    | 00        | 23.64     |
| Vendor: CMS UNIF    |          | CMS Uniforms Inc.  | HAVE         | 4.00.0   |        |           |           |
| ARUGOL: CIVIS CIVIL |          |  |              | recises  |        |           | 86.00     |
| 829640              |          | 0150154810 sher unif pants                                   | 03/18/19     | 86.00    | .00    | .00       | 45.00     |
| 329641              | 03/18/19 | 0150154810 sher uniform pants                                | 03/18/19     | 45.00    | .00    | 1,500,00  |           |
|                     |          | Vendor Total: CMS  | JNIF         | 131.00   | .00    | .00       | 131.00    |
| Vendor: COUNTRY     | MT       | Taylorsville Country Mart                                    |              |          |        |           |           |
| 3/18parks           | 03/18/19 | 0154014550 parks gas,oil                                     | 03/18/19     | 40.89    | .00    | .00       | 40.85     |
| 3/18recy            |          | 0152174270 recy diesel,kero                                  | 03/18/19     | 74.75    | .00    | .00       | 74.75     |
| 3,10,001            |          | Vendor Total: COUN   | TRY MT       | 115.64   | .00    | .00       | 115.64    |
| Vendor: CSI         |          | Custom Solutions Inc.  |              |          |        |           |           |
|                     |          |  | 03/18/19     | 780.00   | .00    | .00       | 780.00    |
| 2430<br>2430        |          | 0150153190 sher proptax softwr<br>0150803380 computers lease | 03/18/19     | 2.535.00 | .00    | .00       | 2,535.00  |
| 2430                | 03/18/19 | AT 1.104-04-04-04-04-04-04-04-04-04-04-04-04-0               | 03/10/15     | 3.315.00 | 00     | .00       | 3,315.00  |
|                     |          | Vendor Total: CSI  |              | 3,315.00 | uo     | 304       | 5.510.80  |
| Vendor: DELUXE      |          | Deluxe   |              |          |        |           |           |
| 00078795713         | 03/18/19 | 0191005030 laser checks                                      | 03/18/19     | 627,91   | .00    | .00       | 627.91    |
|                     |          | Vendor Total: DELU   | XE           | 627.91   | .00    | .00       | 627.91    |
| Vendor: DONNAR      | OSE      | Donna Rose Company Inc.                                      |              |          |        |           |           |
| 8014                | 03/18/19 | 0150104450 clk deed books                                    | 03/18/19     | 469.00   | .00    | .00       | 469.00    |
| 5014                | 00 10 10 | Vendor Total: DONN   | MBOSE -      | 469.00   | .00    | .00       | 469.00    |
| Vendor: EMSCON      | CLUT     | EMS Consultants Ltd.   | MACGE        | 400.00   |        |           |           |
|                     |          | 100000000000000000000000000000000000000                      |              |          | .00    | 00        | 1.997.75  |
| 14942_Feb2019       | 03/18/19 | 0151403200 ems billings                                      | 03/18/19     | 1,997.79 |        |           |           |
|                     |          | Vendor Total: EMSC   | CONSULT      | 1,997.79 | .00    | 00        | 1,997.79  |
| Vendor: GALLS       |          | Galls Inc.   |              |          |        |           |           |
| 011917938           | 03/18/19 | 0150154810 sher unif   | 03/18/19     | 95.40    | .00    | .00       | 95.40     |
| 012091409           | 03/18/19 | 0150157170 sher keyextenders                                 | 03/18/19     | 59.30    | .00    | .00       | 59.30     |
|                     |          | Vendor Total: GALL   | s            | 154.70   | .00    | .00       | 154.70    |
| Vendor: GETSET      |          | Get Set Graphics   |              |          |        |           |           |
| TTL                 | 02/49/40 | 0150803380 website mainten                                   | 03/18/19     | 75.00    | .00    | :00       | 75.00     |
| 4165_FEb            | 03/10/19 | 0.100003300 Menaite mention                                  | 20110110     |          |        |           |           |

SPENCERC Open Invoice Report

Page 3 of 5

| 08:46AM           |                 |   | en Invoice R<br>of March 15 |                    |                | Gus                   | leral 1            |
|-------------------|-----------------|---|-----------------------------|--------------------|----------------|-----------------------|--------------------|
| Involce<br>Number | Invoice<br>Date | Description   | Due<br>Date                 | Original<br>Amount | Amount<br>Paid | Discount<br>Available | Balanc<br>Remainin |
| Vendor: GRBROS    |                 | Greenwell Brothers Inc.                             |                             |                    |                |                       |                    |
| 3/18cths          | 03/18/19        | 0150805780 cths utilities                           | 03/18/19                    | 1,004.93           | .00            | .00                   | 1,004.93           |
|                   |                 | Vendor Total: GRBR                                  | os                          | 1,004.93           | .00            | .00                   | 1,004.93           |
| Vendor: HARP      |                 | Harp Enterprises Inc.                               |                             |                    |                |                       |                    |
| 39335             | 03/18/19        | 0150657370 May electri deposit                      | 03/18/19                    | 3,000.00           | .00            | .00                   | 3,000.0            |
| Vendor: KACOIA    |                 | Vendor Total: HARP<br>KACo Insurance Agency         |                             | 3,000.00           | .00            | .00                   | 3,000.0            |
| B23071            | 03/18/19        | 0191005210 sher dep bond                            | 03/18/19                    | 128.27             | .00            | .00                   | 128.2              |
| Vendor: KAPA2     |                 | Vendor Total: KACO<br>Ky Ambulance Providers Assoc: | IA                          | 128.27             | .00            | .00                   | 128.2              |
| Spencer2019       | 03/18/19        | 0191005510 membership                               | 03/18/19                    | 150.00             | .00            | .00                   | 150.0              |
| /endor: KMCA      |                 | Vendor Total: KAPA                                  | 2                           | 150.00             | .00            | .00                   | 150.0              |
| B Beaverson       | 03/18/19        | 0191005690 conf registratn                          | 03/18/19                    | 295.00             | .00            | .00                   | 295.0              |
| J. Travis         |                 | 0191005690 conf registration                        | 03/18/19                    | 295.00             | .00            | .00                   | 295.0              |
| endor: KYTREAS    |                 | Vendor Total: KMCA<br>Kentucky Stale Treasurer      |                             | 590.00             | .00            | .00                   | 590.0              |
| 3/18reimb         | 03/18/19        | 0153404680 reimb litter funds                       | 03/18/19                    | 191,08             | _00            | .00                   | 191.0              |
| fendor: LCNI      |                 | Vendor Total: KYTRE<br>The Spencer Magnet           | EAS                         | 191.08             | .00            | .00                   | 191.0              |
| 3/18co            | 03/18/19        | 0150803020 misc co ads                              | 03/18/19                    | 430.37             | .00            | .00                   | 430.3              |
| 3/18recy          | 03/18/19        |   | 03/18/19                    | 145.00             | .00            | .00                   | 145.0              |
| 3/18zoning        | 03/18/19        | 0150703020 zoning ads                               | 03/18/19                    | 49.08              | .00            | .00                   | 49.0               |
| endor: LINDAKAIN  | ú 1             | Vendor Total: LCNI<br>Law Firm of Linda K. Ain      |                             | 624.45             | .00            | .00                   | 624.4              |
| 3512              |                 | 0150253320 cable legal svcs                         | 03/18/19                    | 480.00             | .00            | .00                   | 480 0              |
| 3312              | - Uartaria      | Vendor Total: LINDA                                 | _                           | 480.00             | .00            | .00                   | 480.D              |
| endor: LOWES      |                 | Lowe's  | ISAIN.                      | 400.00             | .00            |                       | 400.5              |
| 911302            | 03/18/19        | 0150155860 sher bidg lock                           | 03/18/19                    | 23.75              | .00            | .00                   | 23.7               |
| 912402            | 03/18/19        | 0152055710 animetr vaccuum                          | 03/18/19                    | 95.00              | .00            | 00                    | 95.00              |
| 912952            | 03/18/19        | 0151404430 ems hinges,latch                         | 03/18/19                    | 44.62              | .00            | .00                   | 44.6               |
| endor: MAGI       |                 | Vendor Total: LOWE<br>MAGI Services LLC             | S                           | 163.37             | .00            | .00                   | 163.37             |
| 2729              | 03/18/19        | 0151405500 ems monitors mainte                      | 03/18/19                    | 600.00             | .00            | .00                   | 600.0              |
| endor: MEADE      |                 | Vendor Total: MAGI<br>Meade Tractor                 |                             | 600.00             | .00            | .00                   | 600.00             |
| Feb2019           | 03/18/19        | 0152175880 recy skidsteer pts                       | 03/18/19                    | 280.58             | .00            | .00                   | 280.5              |
| endor: NEOFUND    | s i             | Vendor Total: MEAD                                  | E                           | 280.58             | .00            | .00                   | 280.5              |
| 3/18clerk         | 03/18/19        | 0150105630 clerk postage                            | 03/18/19                    | 1,003.00           | .00            | .00                   | 1,003.0            |
|                   |                 | Vendor Total: NEOF                                  | INDS -                      | 1.003.00           | .00            | 00                    | 1.003.00           |

|                 |   |             | eport              |                              | CLENE                 | Page 4 of  |
|-----------------|---|-------------|--------------------|------------------------------|-----------------------|--|
| Invoice<br>Date | Description   | Due<br>Date | Original<br>Amount | Amount<br>Paid               | Discount<br>Available | Balance<br>Remaining                                     |
|                 | Northern Safety & Industrial  |             |                    |                              |                       |  |
| 03/18/19        | 0152174270 recy safetygloves  | 03/18/19    | 62.01              | .00                          | .00                   | 62.01  |
|                 | Vendor Total: NS&   | _           | 62.01              | .00                          | .00                   | 82.01  |
| j               | O'Brien of Shelbyville Inc.   |             |                    |                              |                       |  |
| 03/18/19        | 0151404430 med1 filters,oil   | 03/18/19    | 101,43             | .00                          | 00                    | 101.43   |
| 03/18/19        | 0151404430 med2 filters,oil   | 03/18/19    | 102.77             | .00                          | .00                   | 102.77   |
|                 | Vendor Total: OBRIE   | N           | 204.20             | .00                          | .00                   | 204.20   |
| RON             | PB Electronics Inc.   |             |                    |                              |                       |  |
| 03/18/19        | 0150154350 sher radar certific  | 03/18/19    | 780.00             | .00                          | .00                   | 780.00   |
|                 | Vendor Total: PBELE   | CTRON       | 780.00             | .00                          | .00                   | 780.00   |
| )               | Quad Med Inc.   |             |                    |                              |                       |  |
| 03/18/19        | 0151405500 ems medic supplies   | 03/18/19    | 287.25             | .00                          | .00                   | 287.25   |
|                 | Vendor Total: QUADI   | MED         | 287.25             | .00                          | .00                   | 287.25   |
|                 | Rumpke of Kentucky, Inc.  |             |                    |                              |                       |  |
| 03/18/19        | 0153404680 litter dumpster  | 03/18/19    | 339.19             | .00                          | .00                   | 339.19   |
|                 |   | KE -        | 339.19             | .00                          | .00                   | 339.19   |
|                 | S&J Lighting & Lense Supply   |             |                    |                              |                       |  |
| 03/18/19        | 0150155860 sher lights  | 03/18/19    | 287.79             | .00                          | .00                   | 287.79   |
|                 | Vendor Total: S&JUC   | —<br>ЭНТ    | 287 79             | 00                           | .00                   | 287.79   |
|                 |   |             |                    |                              |                       |  |
| 03/18/19        | 0154015480 bball league rental  | 03/18/19    | 3.318.00           | .00                          | .00                   | 3,318.00   |
|                 |   |             | 3 318 00           | 00                           | 00                    | 3,318.00   |
| ECH             |   |             | 3,510.00           |                              |                       | 5,010.00   |
| 03/18/10        | 0151404430 ams unionnid valve   | 03/18/19    | 58.96              | 00                           | 00                    | 58.96  |
|                 |   | 03/18/19    | 50.99              | .00                          | .00                   | 50.99  |
|                 | Vendor Total: SELEC   | TTECH       | 109.95             | .00                          | .00                   | 109.95   |
| JTO !           | Shelby County Automotive Inc  |             |                    |                              |                       |  |
| 03/18/19        | 0154015920 parks filter   | 03/18/19    | 5.90               | .00                          | .00                   | 5.90   |
|                 | Vendor Total: SHELB   | YAUTO       | 5.90               | .00                          | .00                   | 5.90   |
| GMT 5           | Software Management LLC   |             |                    |                              |                       |  |
| 03/18/19        | 0150105850 clk softwr progrm  | 03/18/19    | 2,522.00           | .00                          | .00                   | 2,522.00   |
|                 | Vendor Total: SOFTV   | V MGMT      | 2,522.00           | .00                          | .00                   | 2,522.00   |
| NER             | Time Warner Cable   |             |                    |                              |                       |  |
| 03/18/19        | 0150155780 sher internet  | 03/18/19    | .81                | .00                          | .00                   | .81  |
|                 |   |             | .81                | .00                          | .00                   | .81  |
| -               | Thomson Reuters-West  |             |                    |                              |                       |  |
| 03/18/19        | 0150153480 sher CLEAR,Feb2019   | 03/18/19    | 152.93             | .00                          | .00                   | 152.93   |
|                 | Vendor Total: TRW   |             | 152.93             | .00                          | .00                   | 152.93   |
| RD 1            | Taylorsville Hardware   |             |                    |                              |                       |  |
|                 |   |             |                    |                              |                       |  |
|                 | 0152055710 animctrl keys  | 03/18/19    | 3.00               | .00                          | .00                   | 3.00   |
|                 | Date  03/18/19  03/18/19  03/18/19  03/18/19  03/18/19  03/18/19  03/18/19  UTO  03/18/19  O3/18/19  O3/18/19  O3/18/19  O3/18/19  O3/18/19  O3/18/19 | Invoice     | Invoice            | Northern Safety & Industrial | Invoice               | Date   Date   Due   Original   Amount   Paid   Available |

Page 5 of 5

1,779.29

205.75

423.48

160.47

1,706.80

4,469.80

37.37

.00

38,633.87

03/15/19

08:46AM Open Invoice Report eneral Fd As of March 15, 2019 Invoice Due Original Amount Description Amount Paid 3/18ems 03/18/19 0151405860 ems bldg hinges 03/18/19 31.65 DO :00 31.65 3/18maint 03/18/19 0150807210 maint parts 03/18/19 74.53 00 00 74.53 3/18parks 03/18/19 0154015920 parks pts 03/18/19 23.87 00 .00 23.87 3/18sher 03/18/19 0150155860 sher bdg parts 03/18/19 46.01 46.01 Vendor Total: TVILLEHARD 200.55 .00 00 200.55 Unifirst Corp Vendor: UNIFIRST 3/18anim 03/18/19 0152055780 animotrl unif,custo 03/18/19 203.70 .00 00 203.70 3/18annex 03/18/19 0150865780 annex mats.custod 03/18/19 142.24 00 00 142.24 3/18cths 03/18/19 0150804110 cths mats, custod 03/18/19 179.52 179.52 .00 03/18/19 0151405860 ems mats, custod 3/18ems 03/18/19 00 238.65 238.65 00 03/18/19 0150014450 judge mats 3/18|udg 03/18/19 4.56 .00 00 4.56 276.70 3/18maint 03/18/19 0150807210 maint unif custo 278.70 03/18/19 .00 00 3/18parks 03/18/19 0154015780 parks unif,custod .00 316.94 03/18/19 316.94 .00 3/18pva 03/18/19 0150305780 pva mats 03/18/19 31.36 .00 80 31.38 3/18pz 03/18/19 0150705780 pl/zo mats, custod 03/18/19 93.36 .00 .00 93.36 3/18recv 03/18/19 0152175780 recy unif.custod 03/18/19 314.92 .00 .00 314.92 3/18sher 03/18/19 0150155780 sher mats,custod 03/18/19 140.04 140.04 1,941.99 Vendor Total: UNIFIRST 1,941.99 Vendor: VALLEY Vailey Apparel & Signs 2859 03/18/19 0150154810 sher unif 03/18/19 Vendor Total: VALLEY 20.00 .00 00 20.00 endor: WRIGHTEXPR Wex Bank 03/18/19 0152055920 animctrl fuel 3/18anim 03/18/19 87.66 87.66 .00 00 03/18/19 0150204450 coroner fuel 3/18coroner 03/18/19 68.98 .00 00 68.98

03/18/19

03/18/19

03/18/19

03/18/19

03/18/19

03/18/19

Report Total: Invoices

Vendor Total: WRIGHTEXPR

1.779.29

205:75

423.48

160.47

1,706.80

4.469.80

Less Discounts Available
Net Balance Due

Open Credits

37.37

00

.00

00

.00

00

00

.00

00

.00

00

.00

00

.00

00

SPENCERC

\*\*\* Report Options \*\*\*
Vendors: ALL
Invoice Dates: ALL
Status: All
Accounts: 0149090000 to 01GROSS
As Of: Current Date (03/15/2019)
\*\*\* End of Report \*\*\*

\* These invoices are on hold.

3/18ems

3/18maint

3/18parks

3/18recy

3/18sher

3/18zoning

03/18/19 0151404550 ems fuel

03/18/19 0150807210 maint fuel

03/18/19 0154014550 parks fuel

03/18/19 0152174270 recyc fuel

03/18/19 0150154550 sheriff fuel

03/18/19 0150704450 zoning fuel

03/14/19 03:36PM

SPENCERC Open Invoice Report As of March 14, 2019 Road Fd

|                   |                 | A  | s of March 14 | , 2019             |                | KO                    | ad to              |
|-------------------|-----------------|--|---------------|--------------------|----------------|-----------------------|--------------------|
| Invoice<br>Number | Invoice<br>Date | Description  | Due<br>Date   | Original<br>Amount | Amount<br>Paid | Discount<br>Available | Balanc<br>Remainin |
| Vendor: A&MOIL    |                 | A & M Oil Company Inc.                               |               |                    |                |                       |                    |
| 69254             | 03/19/19        | 0261054550 road fuel                                 | 03/19/19      | 446.21             | .00            | 00                    | 446.21             |
| 69255             |                 | 0261054550 road fuel                                 | 03/19/19      | 1,154.54           | .00            | .00                   | 1,154.54           |
|                   |                 | Vendor Total: A&M                                    | 9700          | 1,600,75           | .00            | .00                   | 1,600.75           |
| Vendor: AUTOZO    | ONE             | Auto Zone  | OIL           | 1,000.75           | .00            | .00                   | 1,000.73           |
| 4547259354        | 03/19/19        | 0261055920 air filters                               | 03/19/19      | 13.99              | 00             | .00                   | 13.99              |
| 4547259378        | 03/19/19        |  | 03/19/19      | 13.99              | .00            | .00                   | 13.99              |
| 4547259553        | 03/19/19        |  | 03/19/19      | 379.99             | DO             | 90                    | 379.96             |
| 4547259842        | 03/19/19        |  | 03/19/19      | 14.99              | 00             | 00                    | 14.99              |
| 4547259931        | 03/19/19        |  | 03/19/19      | 124.99             | 00             | .00                   | 124.99             |
| 4547260136        | 03/19/19        |  | 03/19/19      | 139.98             | .00            | .00                   | 139.98             |
| 4547260621        | 03/19/19        | 0261055920 ail filters                               | 03/19/19      | 2.25               | .00            | 00                    | 2.2                |
| 4547260656        | 03/19/19        | 0261055920 battery                                   | 03/19/19      | 124.99             | .00            | .00                   | 124.99             |
| 4547260653        | 03/19/19        |  | 03/19/19      | 169.99             | .00            | 00                    | 169.99             |
| 4547261325        | 03/19/19        | 0261054550 oils                                      | 03/19/19      | 349.00             | .00            | 00                    | 349.00             |
| 4547284260        | 03/19/19        | 0261055920 oils drum                                 | 03/19/19      | 679.00             | .00            | .00                   | 679.00             |
| 4547264853        | 03/19/19        | 0261055920 oils                                      | 03/19/19      | 119.94             | .00            | :00                   | 119.94             |
| 4547265653        | 03/19/19        | 0261055920 fluids                                    | 03/19/19      | 15.18              | .00            | .00                   | 15.18              |
| 4547266111        | 03/19/19        | 0261055920 air filters                               | 03/19/19      | 54.99              | .00            | .00                   | 54.99              |
|                   |                 | Vendor Total: AUTO                                   | DZONE -       | 2.203.27           | .00            | 00                    | 2.203.27           |
| Vendor: BTOWN!    | MILLS           | Bardstown Mills                                      |               |                    |                |                       |                    |
| Jan2019           | 03/19/19        | 0261054470 chainsaw chains                           | 03/19/19      | 264.18             | .00            | .00                   | 264.18             |
|                   |                 | Vendor Total; BTOV                                   | NNMILLS       | 264.18             | .00            | 00                    | 264.18             |
| Vendor: COUNTR    | RY MT           | Taylorsville Country Mart                            |               |                    |                |                       |                    |
| 3/19road          | 03/19/19        | 0261054450 road waters                               | 03/19/19      | 44.91              | .00            | .00                   | 44.91              |
|                   |                 | Vendor Total: COUI                                   | NTRY MT       | 44.91              | .00            | .00                   | 44.91              |
| Vendor: CW LDE    | R               | Covy Wilder  |               |                    |                |                       |                    |
| 1187826           | 03/19/19        | 0261054470 reimb boots allow                         | 03/19/19      | 63.53              | .00            | .00                   | 63.53              |
|                   |                 | Vendor Total: CWIL                                   | DER           | 63.53              | .00            | .00                   | 63.53              |
| Vendor: DELUXE    | -               | Deluxe   |               |                    |                |                       |                    |
| 00078795713       | 03/19/19        | 0291005030 laser checks                              | 03/19/19      | 352.58             | .00            | .00                   | 352,58             |
| Vendor: HAYDON    |                 | Vendor Total: DELU<br>Haydon Materials LLC           | XE            | 352.58             | .00            | .00                   | 352.58             |
|                   |                 |  |               |                    |                |                       |                    |
| 923426            | 03/19/19        | 0261054090 dga stone                                 | 03/19/19      | 410.19             | .00            | .00                   | 410.19             |
| 923427            | 03/19/19        | 0261054090 dga stone                                 | 03/19/19      | 1,614,61           | .00            | 30                    | 1,614.61           |
| Vendor: JEDINGE   | R&S J           | Vendor Total: HAYE<br>J. Edinger & Son, Inc.         | TAMMOO        | 2,024.80           | .00            | .00                   | 2,024.80           |
| 35096             | 03/19/19        | 0261055920 parts                                     | 03/19/19      | 200 00             |                | 20                    | 200.00             |
| 35186             |                 | 0261055920 parts                                     | 03/19/19      | 266.00<br>175.65   | .00            | .00                   | 266.00<br>175.65   |
| 20.100            | US/15/15        |  | -             |                    |                |                       |                    |
| Vendor: SEABOA    | RD S            | Vendor Total: JEDIN<br>Seaboard Asphalt Products Co. | VGER&S        | 441.65             | .00            | .00                   | 441.85             |
| INV067455         | 03/19/19        | 026105439C pothole patch                             | 03/19/19      | 1.419.56           | .00            | .00                   | 1,419.56           |
|                   |                 | Vendor Total: SEAB                                   | OARD          | 1,419.56           | .00            | .00                   | 1,419.56           |
|                   |                 |  |               |                    |                |                       |                    |

03/14/19 03:36PM SPENCERC Open Invoice Report As of March 14, 2019 and Fol

|   |             | ,  | 45 Of Walter  | 14, 2010                 |        |           |           |
|---|-------------|--|---------------|--------------------------|--------|-----------|-----------|
| Invoice                                 | Invoice     |  | Due           | Original                 | Amount | Discount  | Balance   |
| Number                                  | Date        | Description                                | Date          | Amount                   | Paid   | Available | Remaining |
| Vendor: SHELBY                          | AUTO        | Shelby County Automotive Inc               |               |                          |        |           |           |
| Feb2019                                 | 03/19/19    | 02610559200 parts,filter                   | 03/19/19      | 140.43                   | .00    | .00       | 140.43    |
|   |             | Vendor Total: SHI                          | ELBYAUTO      | 140.43                   | .00    | .00       | 140.43    |
| Vendor: TRUCKP                          | RO          | TruckPro, LLC                              |               |                          |        |           |           |
| 063-0330838                             | 03/19/19    | 0261055920 parts                           | 03/19/19      | 127.97                   | .00    | .00       | 127.97    |
| Vendor: TVILLEH                         | 485         | Vendor Total: TRI<br>Taylorsville Hardware | JCKPRO        | 127.97                   | .00    | .00       | 127.97    |
| Feb2019                                 | 03/19/19    |  | 03/19/19      | 4.78                     | .00    | .00       | 4.78      |
|   |             | Vendor Total: TVI                          | LLEHARD       | 4.78                     | 00     | .00       | 4.78      |
| Vendor: UNIFIRS                         | Т           | Unifirst Corp                              |               |                          |        |           |           |
| 3/19road                                | 03/19/19    | 0261055780 road uniforms                   | 03/19/19      | 1,099.00                 | .00    | .00       | 1,099.00  |
|   |             | Vendor Total: UN                           | FIRST         | 1,099.00                 | .00    | .00       | 1,099.00  |
| Vendor: WRIGHT                          | EXPR        | Wex Bank                                   |               |                          |        |           |           |
| 3/19road                                | 03/19/19    | 0261054550 road fuels                      | 03/19/19      | 312.96                   | .00    | .00       | 312.96    |
|   |             | Vendor Total: WR                           | IGHTEXPR      | 312.96                   | .00    | .00       | 312,96    |
| * These involces                        | are on hold | 1.   | Report Total: | Invoices                 |        |           | 10,100.37 |
| 111111111111111111111111111111111111111 |             |  |               | Open Credits             |        |           | .00       |
|   |             |  |               | Less Discounts Available |        | _         | .00       |
|   |             |  |               | Net Balance Due          |        |           | 10,100.37 |

\*\*\* Report Options \*\*\*
Vendors: ALL
Invoice Dates: ALL
Status: All
Accounts: 0250011010 to 02GROSS
As Of: Current Date (03/14/2019)
\*\*\* End of Raport \*\*\*

### ROAD FUND INVOICES/TRANSFERS

 Balance corrections required due to wrong invoice postings: transfer \$1419.56 to 0261055920 (vehicle maintenance) from 026105439C (cold mix emulsions) transfer \$2440.66 to 0261055920 (vehicle maintenance) from 0261054090 (stone/gravel)

|                             | The second secon | 2121  | Jail Fund   |
|-----------------------------|--|---|-------------|
| Cash Bulances:<br>11/1/2017 | Qeneral Fund<br>\$445,405.11   | Rged.Eund<br>\$1.249.166.59                           | \$19,376.65 |
|                             | \$622,122.02   | \$1,199,423.61  | \$23,178.09 |
| 11/30/2017                  |  | \$1,310,814.35  | \$159390.47 |
| 12/31/2017                  | 5783,333.19.   |   | 528,983.50  |
| 1/30/2018                   | \$883,897.79   | \$1,271,368.32  |             |
| 2/28/2018                   | 5825,012.06  | \$1,470,996.82  | \$17,957.91 |
| 3/30/2018                   | \$584,579.96   | \$1,224,489.03  | \$15,136.24 |
| 4/30/2018                   | \$717,320.53   | \$1,128,330.96  | \$9,725.18  |
| 5/31/2018                   | \$669,771.24   | \$1,085,967.38  | \$17,593.89 |
| 6/22/2018                   | \$335,511.92   | \$448,834.10  | \$11,911.56 |
| 7/1/2018                    | \$414602.43  | \$517991.88   | \$12647.61  |
| 7/31/2015                   | \$402,726.09   | \$474,642.69  | \$64,212.98 |
| 8/29/2018                   | \$318,197.98   | \$1,160,032.40  | \$36,404.49 |
| 9/29/2018                   | \$29,487.46  | \$1,100,500.54  | 554,872.84  |
| 10/30/18                    | \$683,340.54   | \$1,034,337.80  | \$36,965.40 |
| 11/30/18                    | \$677,774.78   | \$891,766.02  | \$70,805.66 |
| 12/28/2018                  | \$759,735.29   | \$838,556.24  | \$34,797.02 |
| 1/31/19                     | \$939,680.45   | \$787,02\$.84   | \$63,407.43 |
| 2/28/2019                   | \$976, 504.21 (-grants)  | \$1,157,172.69 (-Codar Spr. Little Crk, Watkins,fema) | \$23,837.57 |

### ADDITIONAL INVOICES AND TRANSFERS

### GENERAL FUND INVOICES/TRANSFERS

| Jakob Spencer        | 0154015480 basketball league ref 3/2 & 3/9            | 135.00 |
|----------------------|---|--------|
| Anita Marshall       | 0154015480 basketball league scorekeeper 3/2 & 3/6    | 90.00  |
| Andrew Lewis         | 0154015480 basketball league gatekeeper 3/2           | 48.00  |
| Drace Johnson        | 0154015480 basketball league ref 3/2, score 3/9       | 75.00  |
| William Wilson       | 0154015480 basketball league ref 3/2                  | 90.00  |
| Andrea Downs         | 0154015480 basketball league scorekeeper 3/2          | 60.00  |
| Landon Young         | 0154015480 basketball league gatekeeper 3/2           | 32.00  |
| Bralen Spencer       | 0154015480 basketball league ref 3/2, score 3/9       | 120.00 |
| Lukas Lewis          | 0154015480 basketball league gatekeeper 3/2           | 48.00  |
| Kenisha Marshall     | 0154015480 basketball league ref 3/2 & 3/6            | 135.00 |
| Kala Marshall        | 0154015480 basketball league ref 3/2                  | 90.00  |
| Mason McCraken       | 0154015480 basketball league scorekeeper 3/2,gate 3/9 | 84.00  |
| Ronnie Hahn          | 0154015480 basketball league ref 3/6 & 3/9            | 90.00  |
| Bill Drury           | 0191001910 ethics commission mtg 3/3                  | 60.00  |
| Chris Sullivan       | 0191001910 ethics commission mtg 3/3                  | 60.00  |
| Jim Schaefer         | 0191001910 ethics commission mtg 3/3                  | 60.00  |
| Lowry Brown          | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Dwight Clayton       | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Gordon Deapen        | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Diana Faue           | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Marsha Mudd          | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Ted Noel             | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Anthony Travis       | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Paula Wheatley       | 0150701910 zoning board mtg 3/7                       | 60.00  |
| Steve Hesselbrock    | 0150651930 election accuracy testing                  | 60.00  |
| Stephanie Compton    | 0150651930 election accuracy testing                  | 60.00  |
| US Postal            | 0153404680 solid waste report mailing                 | 7.35   |
| Spencer Co Road Fund | 0152175860 reimburse rock                             | 415.85 |
| Spencer Co Road Fund | 0150155920 account/invoice correction                 | 454.80 |
| Dean Curtsinger      | 0150701910 board of adjustments 3/14                  | 60.00  |
| Charles Ethington    | 0150701910 board of adjustments 3/14                  | 60.00  |
| Doug Goodlett        |   | 60.00  |
| Annelle Hoene        |   | 60.00  |
| Greg Murphy          |   | 60.00  |
|                      |   |        |

- General rising utility costs are exceeding the available balance for mainten utilities; there is not enough free balance available to last until 6/30; a transfer will be required to continue utility payments; transfer \$2500 to 0150855780 (other co bldgs utilities) from 0150865780 (annex utilities)
   General rising utility costs are exceeding the available balance for animal control utilities; there may not enough free balance available to last until 6/30; a transfer will be required to continue utility payments; transfer \$1000 to 0152055780 (anim ctrl utilities) from 0152055920 (anim ctrl veh expense)
   General rising expenses and find are available balance for recycling ctr supplies; there is
- payments; transfer \$1000 to 0152055780 (anim ctri utilities) from 0152053920 (anim ctri ven expense; General rising expenses and fuel are exceeding the available balance for recycling ctr supplies; there is not enough free balance available to last until 6/30; a transfer will be required to continue fuel expenses; transfer \$500 to 0152174270 (recycle supplies) from 0153105070 (public advocacy)

03/14/19

03:37PM Open Invoice Report Fd As of March 14, 2019 Original Discount Balance Due Invoice Invoice Remaining Description Number Date Clinical Solutions Phamacy Vendor: CLIN/CAL 609.51 03/20/19 MEDICAL 03/20/19 67595 609.51 609.51 Vendor Total: CLINICAL Head Automotive Vendor: HEADAUTO 2,300.00 03/20/19 JAILER VEH, TRANSMISSION 03/20/19 2,300.00 2,300.00 Vendor Total: HEADAUTO 2.300.00 .00 Vendor: JEWHPS Jewish Hospital Snelbyville 218-816034-00 03/20/19 MEDICAL-J.ALAMO 537.88 .00 00 537.88 218-816074-00 03/20/19 MEDICAL-J.CURTSINGER 03/20/19 601.63 601.63 218-816544-00 03/20/19 MEDICAL-J.CHESSER 03/20/19 675.75 875.75 188.36 188.36 218-834634-00 03/20/19 MEDICAL-S.HENSON 03/20/19 218-834638-00 03/20/19 MEDICAL-A.SUTTERLIN 03/20/19 129.29 .00 188.87 218-834692-00 03/20/19 MEDICAL-S.KYSER .00 03/20/19 188.87 1,011.83 218-834876-00 03/20/19 MEDICAL-M.WALDRIDGE 03/20/19 1.011.83 .00 218-834925-00 03/20/19 MEDICAL-S.NEWBRAUGH .00 1,133.56 03/20/19 1.133.56 00 447.57 218-835170-00 03/20/19 MEDICAL-S.SOLIS 03/20/19 447.57 .00 21.19 218-835172-00 03/20/19 MEDICAL-A.RAISOR 03/20/19 21.19 .00 Vendor Total: JEWHPS 4.935.93 Lynda's Grill Vendor: LYNDAS GRL Mar2019 03/20/19 0351013990 inmate meals 03/20/19 00 57.45 Vendor Total: LYNDAS GRL 57.45 00 00. 57.45 Shelby County Detention Center 03/20/19 2/19 HOUSING 28,419.16 28,419.16 03/20/19 .00 28,419,16 Vendor Total: SCODET 28,419.16 SE Emergency Physicians Vendor: SEEMER 47.40 218-566445-00 03/20/19 MEDICAL-S.KYSER 03/20/19 47.40 .00 .00 116.04 219-064603-00 03/20/19 MEDICAL-T.VIRES 03/20/19 116.04 00 163.44 163.44 Vendor Total: SEEMER Vendor: WRIGHTEXPR Wex Bank 03/20/19 0351014550 jailer fuel 03/20/19 241.80 .00 241.80 Vendor Total: WRIGHTEXPR 241.80 00 241.80 36,727.29 Report Total: Invoices \* These invoices are on hold. Open Credits .00 Less Discounts Available Net Balance Due 36,727.29

SPENCERC

\*\*\* Report Options \*\*\*
Vendors: ALL
Invoice Dates: ALL
Status: All

Accounts: 0350801770 to 03GROSS As Of: Current Date (03/14/2019)

\*\*\* End of Report \*\*\*

 Motion made by Esq. Beaverson, seconded by Esq. Travis, with all members of the Court present voting "aye", except Esq. M. Moody and Esq. J. Moody who were absent, it is hereby ordered to adjourn this meeting at 9:55 pm.

Spencer County Judge Executive, John Riley

Attest: Spencer County Clerk, Lynn Hesselbrock

DSSEL MINE

D-4-

4-2-2019

Page 1

Date